

# UNOFFICIAL COPY



Doc#: 0601316076 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/13/2006 11:25 AM Pg: 1 of 2

Prepared By: SANDEEP HALKARA  
OFB No: 32858474

**NOTE: PLEASE CROSS REFERENCE WITH THAT CERTAIN MORTGAGE/DEED OF RECORDED ON JULY 14, 2003 AS INSTRUMENT 0319511138, COOK COUNTY, ILLINOIS RECORDS.**

### AFFIDAVIT OF LOST ASSIGNMENT

Personally appeared before the undersigned officer authorized by law to administer oaths in said State and County, comes the undersigned, who states on oath as follows:

1. That I am over 21 years of age, and competent to give this affidavit.
2. That I currently serve as an officer of **OCWEN LOAN SERVICING, LLC.** and am personally familiar with the facts set forth herein.
3. That on or about JUNE 11, 2003, CHARLES H. SMILEY AND MARY R. SMILEY executed a Note and a Mortgage/Deed of Trust in favor of AMERICAN CAPITAL MORTGAGE CORPORATION which Mortgage/Deed of Trust was recorded on JULY 14, 2003 Instrument 0319511138, COOK County land records.

**Legal Description:** THE SOUTH 29 FEET OF THE NORTH 135 FEET OF LOT 1 IN BLOCK 13 IN SKISSON AND NEWMANN'S SOUTH ENGLEWOOD SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID # 20-33-314-022

4. That AMERICAN CAPITAL MORTGAGE CORPORATION subsequently transferred its interest in the above Note and Mortgage/Deed of Trust to ENCORE CREDIT CORPORATION located at 101 INNOVATION DRIVE, SUITE 200, IRVINE, CALIFORNIA 92612 by Assignment dated JUNE 11, 2003 and recorded on OCTOBER 08, 2003 as Instrument 0328117035 aforesaid records.
5. That ENCORE CREDIT CORPORATION subsequently transferred its interest in the above Note and Mortgage/Deed of Trust to OCWEN LOAN SERVICING, LLC. by Assignment dated JUNE 11, 2003 and by the Note endorsement as shown in Exhibit "A". The original assignment was lost or misplaced before being recorded.

This affidavit may be relied on by purchasers, sellers, lenders, attorneys and title insurers.

**OCWEN LOAN SERVICING, LLC.**

Signed, sealed and delivered  
in the presence of:

Rebecca Monzon  
Rebecca Monzon  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida 33409

Kathy May  
Kathy May  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida 33409  
State of Florida )  
)SS.

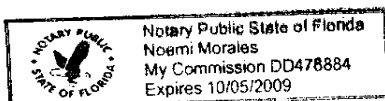
County of Palm Beach )

On DECEMBER 21, 2005 subscribed and sworn before me, the undersigned, a Notary Public for said County and State, personally appeared Scott W. Anderson, of 1661 Worthington Road, Suite 100, West Palm Beach, Florida 33409, personally known to me to be the person that executed the foregoing instrument and acknowledged that he is the Vice President of OCWEN LOAN SERVICING, LLC. and that he did execute the foregoing instrument. He is personally known to me.

Witness my hand and official seal.

By: Scott W. Anderson

Name: Scott W. Anderson  
Title: Vice President



Naomi Morales  
Notary Public

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

355 878

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P2  
MX  
BANK  
SC

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**OFB No:** 32858474

## EXHIBIT "A"

This Instrument Prepared By:

After Recording Return To:  
ENCORE CREDIT CORP.  
101 INNOVATION DRIVE,  
SUITE 200  
IRVINE, CALIFORNIA 92612

Space Above For Recorder's Use

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 35659

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 11, 2003 executed by CHARLES H. SMILEY, MARRIED TO MARY R. SMILEY

to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE, CALIFORNIA 92612 and recorded as Document No. \_\_\_\_\_ by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
THE SOUTH 29 FEET OF THE NORTH 135 FEET OF LOT 1 IN BLOCK 13 IN SMISSION AND NEWMANN'S SOUTH ENGLEWOOD SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-33-314-022

Commonly known as: 8628 S. EMERALD AVE., CHICAGO, ILLINOIS 60620  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER LEDEZMA

By: CHRISTOPHER LEDEZMA  
Is: SR. SHIPPING ANALYST

known to me to be the SR. SHIPPING ANALYST of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: CARLO ABON

Notary Public \_\_\_\_\_ County, \_\_\_\_\_

My commission Expires: \_\_\_\_\_

OCWEN Loan Servicing, LLC  
1661 Worthington Road • Suite 100  
Centrepark West  
West Palm Beach, Florida 33409