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Doc#: 0601316151 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/13/2006 12:56 PM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

346457

SR

Prepared by: SHILPI RAY
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 42021105 4204 S
Investor #: 2402

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 19, 2005 and executed by SOMIA GEDAMY AND MOHAMED NASSAR, as Mortgagor(s), in the amount of \$592,000.00, and recorded on 8-31-05, in Book _____ at Page _____ as document number 0529333050, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 4728 N ASHLAND AVE, CHICAGO, ILLINOIS

Tax ID #: 14-18- 205-024-0000

Dated: NOVEMBER 17, 2005

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Property of Cool County Clerk's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.

Name: Paul Neff
Title: Vice President

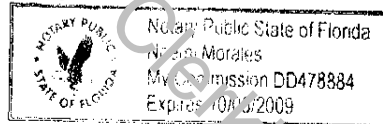
STATE OF FLORIDA
COUNTY OF PALM BEACH

}SS
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The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 17, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.**, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public State of Florida



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Loan Number: 42021105 1204 S

EXHIBIT "A"

LOT 1 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 18 IN THE RESUBDIVISION OF LOTS 7 AND 8 IN BLOCK 2 IN PARK ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE EAST HALF OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT 1 ACRE OF THE NORTH END OF THE SAID PREMISES) IN COOK COUNTY, ILLINOIS.