

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0601316197 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/13/2006 03:01 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0075327072

The undersigned certifies that it is the present owner of a mortgage made by **JACEK KRAWCZYK** to **LONG BEACH MORTGAGE COMPANY** bearing the date 12/16/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0335345061

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

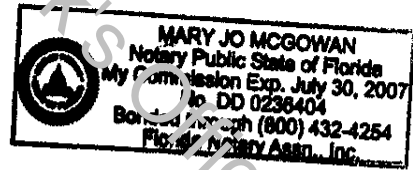
SEE ATTACHED EXHIBIT A  
known as: 7410 N OAKLEY UNIT 2A CHICAGO, IL 60645  
PIN# 11-30-303-027-0000 & 11-30-303-028-0000

dated 12/29/2005  
LONG BEACH MORTGAGE COMPANY

By: \_\_\_\_\_  
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/29/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of LONG BEACH MORTGAGE COMPANY on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\_\_\_\_\_ W156R 5117903 CPE754093 form1/RCNIL1

3-6  
S-4  
P-2  
S-4  
M-9  
M.T.

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LEGAL DESCRIPTION

## PARCEL 1:

UNIT 2A IN THE 7408-10 N. OAKLEY AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0323745026 AS AMENDED FROM TIME TO TIME , TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY , ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE # 2 ~~AND PARKING SPACE#~~ AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0323745026

P.I.N.: 11-30-303-027-0000; 11-30-303-028-0000

COMMONLY KNOWN AS: UNIT NO. 2A  
7408-10 N. OAKLEY, CHICAGO IL 60645

Property of Cook County Clerk's Office