UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 3088210710

Doc#: 0601316204 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Date: 01/13/2006 03:05 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by CHICAGO TITLE AND TRUST COMPANY, UNDER TRUST NUMBER 1100559 DATED 11-20-94 to FIRST HOME MORTGAGE CORP bearing the date 11/23/1994 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 04019065

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 8974 N WESTERN #103 DES PLAINES, IL 60016

PIN# 09-14-308-016-1218

dated 12/20/2005

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER 10 CHASE MANHATTAN MORTGAGE CORPORATION

By:

LESLIE HAFNER VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/20/2005 by LESLIE HAFNER the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGEL TO CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

MARIA LEONOR GERHCL'S
Notary Public State of Florids
My Commission Exp. May 28, 2009
No. DD 0434521
Bonded through (800) 432-4254
Florids Notary Assrt., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

@ CHAS6 4947939 MKR741972

form1/RCNIL1

S.C. 30-59 41.

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EXHIBIT A

ITEM 1.

Unit D-103 as described in survey delineated on and attached to and a part of Declaration of Condominium Ownership registered on the 29th day of November, 1979 as Document Number 3131/50.

ITEM 2.

An undivided .17875 interest (except the units delineated and described in said survey) in and to the following described premises:

That part of the Southwest 1/4 of the Southwest 1/4 of Section 14, Township 41 North Range 13, East of the Third Principal Meridian, bounded by a line described as follows: Commencing at the Northwest corner of the Southwest 1/4 of Southwest 1/4 of said Section 14; thence South 89 degrees 37'00" East along the North of said Quarter-Quarter section, 308 feet; thence South 02 degrees 11 00" West, parallel with the West line of said Quarter-Quarter section, 200.65 feet for a place of beginning; thence South (2 degrees 11'00" West, 329.35 feet; thence South 87 degrees 49'00" East, 230 feet; thence North 02 degrees 11'00" East, 55 feet; thence South 87 degrees 49'00" East, 148 feet; thence North 02 degrees 11'00" East, 109 feet to a point on a line 290 feet South as measured along the West line of the East 1/2 of the Southwest 1/4 of the Southwest 1/4 of said Section 14, and parallel with the North line of said Quarter-Quarter section; thence North 89 degrees 57'00" West, along said parallel line, 21.36 feet to a point on the West line of the East 1/2 of the Southwest 1/4 of the Southwest 1/4 of said Section 14; thence North 02 degrees 15'03" East, along said West line, 76.05 feet; thence North 87 degrees 49'00" West, 356.75 feet

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