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Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0601322056 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/13/2006 09:33 AM Pg: 1 of 2

GBHE#: 3150517494
MBNA#: 19741891
Effective Date: 01/28/2005

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **GB HOME EQUITY, LLC, A WISCONSIN LIMITED LIABILITY COMPANY**, WHOSE ADDRESS IS 4000 W. BROWN DEER RD. , MILWAUKEE, WI 53209, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR MBNA AMERICA (DELAWARE), N.A. A DELAWARE CORPORATION, C/O P.O. BOX 2026, FLINT, MI 48501-2026, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 06/25/2004 , and made by **TIM KITZROW** to **GB HOME EQUITY, LLC, A WISCONSIN LIMITED LIABILITY COMPANY** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 042103374

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT "A" ATTACHED

known as: 905 W. MARGATE TERR #1W CHICAGO, IL 60640
12/08/2005 14-08-413-038-1002 VOL 478
GB HOME EQUITY, LLC, A WISCONSIN LIMITED LIABILITY COMPANY

BY: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me THIS 08TH DAY OF DECEMBER IN THE YEAR 2005 , by CRYSTAL MOORE of GB HOME EQUITY, LLC, A WISCONSIN LIMITED LIABILITY COMPANY on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



MBNG2 3928576
TM662230 MIN 100364800197418917 MERS PHONE 1-888-679-MERS

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Loan No: 3150517494

'EXHIBIT A'

UNIT NUMBER 1-W IN MARANATHA CONDOMINIUM AS DELINEATED IN SURVEY OF LOT 10 IN BLOCK 2 IN GEORGE K SPOOR'S SUBDIVISION OF BLOCK 4 IN CONARROE'S RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF THE CENTER LINE OF ARGYLE STREET IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 40581 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS, AS DOCUMENT 24125052, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office