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When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0601322059 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/13/2006 09:33 AM Pg: 1 of 2

GBHE#: 3150520533
MBNA#: 19742451
Effective Date: 01/28/2005

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged the undersigned, **GB HOME EQUITY, LLC, A WISCONSIN LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4000 W. BROWN DEER RD. , MILWAUKEE, WI 53209, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR MBNA AMERICA (DELAWARE), N.A. A DELAWARE CORPORATION, C/O P.O. BOX 2026, FLINT, MI 48501-2026, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 06/28/2004, and made by **WALTER PALKA AND VERONIQUE DELEMONT** to **GB HOME EQUITY, LLC, A WISCONSIN LIMITED LIABILITY COMPANY** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0419505243

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

known as: 7633 N BOSWORTH CHICAGO, IL 60626
12/08/2005 11-29-106-022-1005

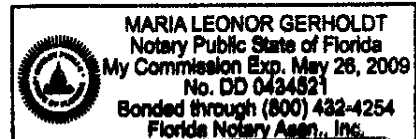
GB HOME EQUITY, LLC, A WISCONSIN LIMITED LIABILITY COMPANY

BY: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 08TH DAY OF DECEMBER IN THE YEAR 2005, by CRYSTAL MOORE of GB HOME EQUITY, LLC, A WISCONSIN LIMITED LIABILITY COMPANY on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



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TM662230 MIN 100364800197424519 MERS PHONE 1-888-679-MERS

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Loan No: 3150520533

'EXHIBIT A'

PARCEL 1: UNIT NO. 7633-2 IN THE 7631-33 NORTH BOSWORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTAE LOT 51 IN GERMANIA ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 29 AND NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 41 NORTH , RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOKE COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 97843077, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY , ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TI THE USE OF 2N A LIMITED COMMON ELEMENTS AS DELINATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO 97843077, IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office