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When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



GBHE#: 3150158753
MBNA#: 19712835
Effective Date: 01/28/2005

Doc#: 0601322103 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/13/2006 09:33 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **GB HOME EQUITY, LLC, A WISCONSIN LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4000 W. BROWN DEER RD. , MILWAUKEE, WI 53209, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR MBNA AMERICA (DELAWARE), N.A. A DELAWARE CORPORATION, C/O P.O. BOX 2026, FLINT, MI 48501-2026, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 05/05/2003 , and made by **HONG J LIU** to **GB HOME EQUITY, LLC, A WISCONSIN LIMITED LIABILITY COMPANY** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0313239149

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

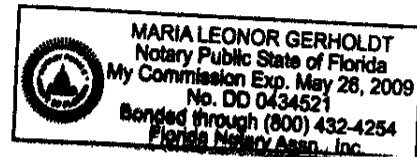
known as: 655 IRVING PARK RD # 1013 CHICAGO, IL 60613
12/08/2005 14-21-101-031,032,034

GB HOME EQUITY, LLC, A WISCONSIN LIMITED LIABILITY COMPANY

BY: [Signature]
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me THIS 08TH DAY OF DECEMBER IN THE YEAR 2005 , by CRYSTAL MOORE of GB HOME EQUITY, LLC, A WISCONSIN LIMITED LIABILITY COMPANY on behalf of said CORPORATION.

[Signature]
MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MBNG2 3928790
TM662230 MIN 100364800197128359 MERS PHONE 1-888-679-MERS

*sy
pp
my
jy*

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Loan No: 3150158753

'EXHIBIT A'

UNIT 1013 AND V-58 IN PARK PLACE TOWER I, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED 10-31-2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020877, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office