

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Doc#: 0601326165 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/13/2006 03:17 PM Pg: 1 of 2

Date: January 03, 2006

Title Order No.: 1297031

Name of Mortgagor(s): Charletta Y. Marcus
Name of Original Mortgagee: Long Beach Mortgage Company
Name of Mortgage Servicer (if any): Washington Mutual Home Loans
Mortgage Recording: Volume: Page: or Document No.: 0522405005

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 25-01-117-066-0000 Vol. 0279
Common Address: 8859 South Euclid Avenue, Chicago, IL 60617

First American Title Insurance Company

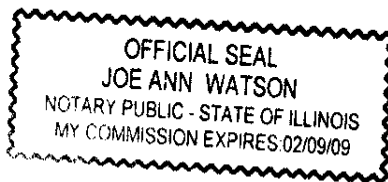
By: Carole Regan
Its: Office Manager
Address: 3759 West 95th Street, Suite 1, Evergreen Park, IL 60805
Telephone No.: (708)422-1500

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on January 03, 2006 by as office manager of First American Title Insurance Company.

Joe Ann Watson

Notary Public, State of Illinois
My commission expires: 02/09/09



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mall To: Charletta Y. Marcus, 8859 South Euclid Avenue, Chicago, IL 60617

The Talan Group - 1297031

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EXHIBIT A - LEGAL DESCRIPTION

THE WEST 1/2 (EXCEPT THE NORTH 296 FEET AND EXCEPT THE WEST 33 FEET AND EXCEPT THE SOUTH 33 FEET AND EXCEPT THE EAST 8 FEET THEREOF) OF LOT 5 IN COMMISSIONERS PARTITION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office