5059050UNOFFICIAL COPY RECORDATION REQUESTED BY: First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140 WHEN RECORDED MAIL TO: Doc#: 0601333034 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/13/2006 08:18 AM Pg: 1 of 2 SANDRA L M. ULASZEK 6209 W. 55TH STREET CHICAGO, IL 60638 FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS. That First American Bank of the County of Kane and the State of Illinois for and in consideration of the paymen of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto SANDRA L M. ULASZEK, 6209 W. 55TH STREET, CHICAGO, IL 60638, he/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11th day of August, 2000, and recorded in the Seconder's Office of COOK County, in the State of Illinois, in of records, on page _____, as document No. 00629456 ____, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 3 IN BLOCK 2 FREDERICK H. BARTLETT'S GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE I.H.H. RAILROAD (EXCEPT THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THENORTHWEST 1/4 OF SAID SECTION 17), COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 19-17-103-007 Address(es) of premises: 6209 W. 55TH STREET, CHICAGO, IL 60638 **OCTOBER** Witness Our hand(s) and seal(s), this 27TH day of (SEAL) (Name & Title) ASST VP (SEAL) Attest: (Name & Title) This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140. STATE OF ILLINOIS) ss

COUNTY OF

KANE

ASST VP

On this 27TH day of OCTOBER MARY ANN PINNE

and known to me to be the

BOX 334 CTI

20 05 , before me, the undersigned Notary Public, personally appeared

0601333034 Page: 2 of 2

OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS) 08-11-2000

Loan No 05002804970 (Continued) Page 2

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged sai instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through it board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. By

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.29 (C) Concentrex 2000 All rights reserved. [IL-JRELEASE F P 28049.LN L2.OVL]

Property of County Clerk's Office