

UNOFFICIAL COPY



Doc#: 0601742031 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/17/2006 07:52 AM Pg: 1 of 3

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Parkway Bank And Trust Company
4800 N. Harlem Avenue Harwood Heights, Illinois 60706
"Together We Made It Happen"

1-708-867-0600 FAX 1-708-867-2679

PARTIAL RELEASE OF MORTGAGE

Loan # 106223-11

Borrower: 1st Liberty Management Inc.

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: Parkway Bank & Trust Company, not individually but a/t/u/t/n 13900 dated 11/01/04 Whose address is 4800 N. Harlem Harwood Heights, IL 60706 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated November 5, 2004 and recorded as Document Number(s) 0501202059 and 0501202060 the Recorder's Office of Cook County, in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Illinois as follows:

See Legal attached:

P.I.N : 13-18-300-028-0000,13-18-300-029-0000,13-18-300-030-0000,13-18-300-031-0000,13-18-300-033-0000,13-18-300-034-0000,13-18-300-035-0000-13-18-300-036-0000,13-18-300-036-0000,13-18-300-045-0000,13-18-300-046-0000,13-18-300-050-0000

C.K.A : Units 212,204,208,304,310,311,312,406,410, Neva Norridge, IL 60706

8073839 call on.

HC


BOX 333-CTI

UNOFFICIAL COPY

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Vice President, and attested by its Mortgage Loan Officer, and its corporate seal is hereto affixed December 16, 2005.

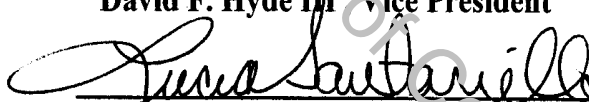
PARKWAY BANK AND TRUST COMPANY

By:



David F. Hyde III Vice President

Attest:



Lucia Sautariello, Mortgage Loan Officer



ACKNOWLEDGMENT

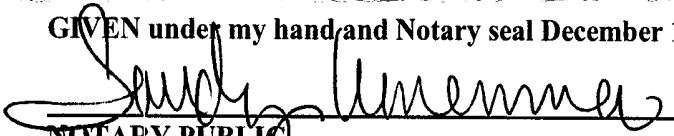
STATE OF ILLINOIS)

)ss.

COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that David F. Hyde III, Vice President and Lucia Sautariello, Mortgage Loan Officer personally known to me to be the persons holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal December 16, 2005.



NOTARY PUBLIC



This instrument was prepared by
Sandy Auriemma
4800 N. Harlem Avenue
Harwood Heights, Illinois 60706

UNOFFICIAL COPY**PARCEL 1:**

UNITS 204, 208, 212, 304, 310, 311, 312, 406, 410 IN NEVA MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 58 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOTS 59 THROUGH 67 INCLUSIVE, ALL IN PRASSAS AND KATSIKIANNIS GREATER HARLEM AND MONTROSE AVENUE SUBDIVISION OF THE NORTH 727.30 FEET OF THE WEST 1548.80 FEET (EXCEPT THE EAST 5 ACRES AND EXCEPT THE SOUTH 80 FEET OF THE NORTH 260 FEET OF THE WEST 158 FEET THEREOF) OF THE SOUTH ½ NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~~0520127017~~, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 2, (204) 5 (208) 8 (212), 45(304), 40(311), 17(312), 34(406), 32(410) AND STORAGE SPACE AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED OR DOCUMENT NUMBER ~~0520127017~~.