

UNOFFICIAL COPY



0601742115

Doc#: 0601742115 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/17/2008 09:25 AM Pg: 1 of 2

CTI AC 05632 59 / UFI EDC NO ABS

ILLINOIS

Mortgage # 479447-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by AJ YOUNG-WOOTTON AND KATHLEEN RAYMOND, HUSBAND AND WIFE to EMIGRANT MORTGAGE COMPANY, INC.

dated the 10TH day of DECEMBER 2004, calling for \$158,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC# 0500614257, and Re-Recorded in DOC #0509508156 to the premises therein described as follows, to-wit:

3132 N CLIFTON AVE, UNIT 3N CHICAGO IL 60657

SEE ATTACHED LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 7TH day of NOVEMBER, 2005.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A
EMIGRANT INDUSTRIAL SAVINGS BANK

BY:

M. Sheahan
MICHAEL SHEAHAN VICE PRESIDENT

Velma George
ATTEST: VELMA GEORGE, ASST. VICE PRESIDENT

WITNESS:

Maryann Montesucato
Jacqueline Gleason

STATE OF NEW YORK)
COUNTY OF NEW YORK)

I, PHILIP MCGRORY, a Notary Public in and for said County in said State, hereby certify that MICHAEL SHEAHAN whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 7TH day of NOVEMBER, 2005.

This form was prepared by:

John Bassano
5 E. 42nd Street
New York NY 10017

Philip McGrory
Notary Public Seal
2007

Bob 324

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STREET ADDRESS: 3132 NORTH CLIFTON UNIT 3N
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-29-200-044-1019

LEGAL DESCRIPTION:

UNIT NUMBER 3132-3N IN THE 3124-3126 CLIFTON ROW CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 14 FEET OF SUBDIVISION LOT 34 AND SUBDIVISION LOT 35 IN JOHN P. ALTGELD'S SUBDIVISION OF LOTS 3 AND 4 IN SUBDIVISION OF BLOCKS 2 AND 3 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94170429, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office