## UNOFFICIAL CORM

Doc#: 0601742260 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/17/2006 01:19 PM Pg: 1 of 3

Community Bank-Wheaton/Glen Ellyn 100 N. Wheaton Avenue Wheaton, IL. 60187 (630) 933-0900 {Lender}

H2501617/ AFRHERELEASE OF MORTGAGE

<b>P.ORTGAGOR</b>	BORROWER	
Steven F Aror son	Steven F Aronson	
ADDRESS 1030 N State #39L Chicago, IL 60610	ADDRESS 1030 N State #39L Chicago IL 60610	

NOTE AMOUNT	NOTE DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
\$162,400.00	01/07/99	01/07/04	0251887901	1

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Community Bank-Wheaton Glen Ellyn of the County of DuPage					
and the State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured					
by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereon's hereby acknowledged,					
does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mortgagor and Mortgagor's Heirs, legal representative					
and Assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain					
Mortgage bearing date the 6th day of January 1999, and recorded in the Recorder's {Registrar's}					
Office of Cook County, in the State of Illinois, in Book of records, on Page ,					
as Document No. 99362817 dated 4/15/99* to the premises therein described as follows, situated					
in the County of, State of Illinois, to wit the property described in Schedule A on the reverse,					
together with all the appurtenances and privileges thereunto belonging or appertaining thereto.					

Permanent Real Estate Index Number {s}: 17-04-422-035-0000

Address {es} of Premises: 111 W Maple Unit 2805 Chicago IL 60610

\*99362818 dated 4/15/99

3K/

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## **UNOFFICIAL COPY**

Witness its hand and seal, this <u>14th</u> day	December, 2005	
	MORTGAGEE: Community E	Bank-Wheaton/Glen Ellyn
· ·	By Andrew B Ellis	E X 200
	's: Vice President	T ST
{SEAL	Attest: Debbie Phillips	(ella)
	c's: Loan Operations Ma	nager
This instrument was prepared by and after recording re	to: Community Bank-W 100 N. Wheaton Ave.	•
Op	Wheaton, II. 60187	
STATE OF: ILLINOIS) )SS COUNTY OF: DUPAGE)		
		CERTIFY THAT  nity Bank- Wheaton/Glen Ellyn
personally known to be the same persons, whose names are sperson and severally acknowledged that as such <u>Vice President</u> caused the Corporation to be affixed hereto, pursuant to the a	cribed to the foregoing instrume t and Manager, they signed and ority given by the 150ard of Dir	d delivered the said instrument and rectors of said Corporation, as
their free and voluntary act, and as the free and voluntary act	said corporation, for the uses and	purposes therein set forth.
Given under my hand and my Seal th	14th day of D	becember, 2005
Commission expires: 7-28-08	Suran	mi Padrasek
SCREE	SUZAN NOTARY PUB	FICIAL SEAL N L PODJÁSEK LIC - STATE OF ILLINOIS SION EXPIRES:07/28/08

**PARCEL 1:** UNIT NO. 2805 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

PARCEL 2: UNIT NO 411 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCOMENT NUMBER 08139815.

TA. MENT.

COOK COUNTY CLOTH'S OFFICE