RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION TO THE CONTROLL OF THE CONTROL O

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#: 0601742208 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/17/2006 11:19 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY	Y THESE PRESENTS,	HESE PRESENTS, That the American Chartered Bank			
a corporation of the State of	Illinois	, for and in consideration of the payment of the indebtedness			
secured by the	Mortgage	hereinafter mentioned, and the cancellation of all			
the notes thereby secured,		ur, the receipt whereof is hereby			
REMISE, RELEASE, CONVEY		Paul Stevens and Noe			
		(NAME AND ADDR	ESS)		
heirs, legal representatives an	d assigns, all the right, title,	interest, claim or demand wha	tsoever it may have acquired		
in, through, or by a certain M		bearing date the 6th day of	September , 2005 ,		
and recorded in the Recorder's C		County, in the State of	Illinois		
in book	of records, on page	, as document No.	0526435225, 0526435226		
to the premise therein described,	situated in the County of	Cook , State of	Illinois , as		
follows, to wit:	· · · · · · · · · · · · · · · · · · ·	<u> </u>	· · · · · · · · · · · · · · · · · · ·		
Lots 39 and 40 in Andrew Nelso	n's Subdivision of part of the south	1/2 of block 2 of the canal trustee's	subdivsion of section 7, town-		
ship 39 north, range 14 east of the	e third principal meridian, in Cool	k County, Illinoi:			
		C/A/			
		4,			
		',0			
		9			
		k County, Inmon.	0		
together with all the appurtenance	es and privileges thereunto belong	ring and appertaining.			
Permanent Real Estate Index Nu	mber(s):	17-07-206-013-0000, 17-07-206-0	14-0000		
Address(es) of premises:	1721-23 V	Vest Superior Street, Chicago, IL 60	622		
Witness and	and seal	$\underline{\hspace{1cm}}$, this $\underline{\hspace{1cm}}$ day of	December , 2005 .		
			11/0		
		IM/W/W/www.	p H		
	-	you was present	(SEAL)		
		/ /			
	_		(SEAL)		
This instrument was prepared by		055 Notice 1 De-	danser Cuita CO		
ins madument was prepared by	Yenny 10330602	955 National Par			
	(NAME)	Schaumburg, Illi	DDRESS)		

BOX 334 CTI 249

0601742208 Page: 2 of 2

UNOFFICIAL COPY Ss. STATE OF

County of	Cook			
I,		J. Neuckranz		, a notary public
	n the State aforesaid, DO HEREE		Joan M. Washkowi	
personally known to me			American Cha	rtered Bank , personally
known to me to be the	, a (corporation, and Secretary of said	corporation, and personally kn	
same persons whose	names are subscribed to			
and severally acknowled	ged that as such Vice-Pres	ident and	Se	ecretary, they signed
	d instrument and caused the	corporate seal of said	corporation to be affixed	thereto, pursuant
to authority given by the		Directors	of said corporation, as their	r free and voluntary
Act, and as the free and	ountary act of said corporation,	for the uses and purposes	therein set forth.	
GIVEN Under my hand	and Notary	seal this	day of December	, 2005
GIVEN Onder my name	DO PA	166	rely J. Nelle	N
	Ox	Commission ex	xpires: June 09	, 2006
, ,	NOTARY MISERIAL AND SERVICES ON FOR PURISON SON FOR PURISON SO	+ County	Clory's Office	
MAIL TO: American Chartered Bank 955 National Parkway, Suite 60 Schaumburg, IL 60173	ADDRESS OF PROPERTY:		American Chartered Bank 955 National Parkway, Suite 60	RELEASE DEED By Corporation