

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY



Doc#: 0601742208 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/17/2008 11:19 AM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Paul Stevens and Noelle Stevens (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, Assignment of Rental, bearing date the 6th day of September, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0526435225, 0526435226, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lots 39 and 40 in Andrew Nelson's Subdivision of part of the south 1/2 of block 2 of the canal trustee's subdivision of section 7, township 39 north, range 14 east of the third principal meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 17-07-206-013-0000, 17-07-206-014-0000 Address(es) of premises: 1721-23 West Superior Street, Chicago, IL 60622 Witness and and seal, this 20 day of December, 2005.

Handwritten signature and (SEAL) (SEAL)

This instrument was prepared by: Yenny 10330602 (NAME) 955 National Parkway, Suite 60 Schaumburg, Illinois 60173 (ADDRESS)

BOX 334 CTI 219

