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Recording Requested By:
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 0601753097 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/17/2006 09:23 AM Pg: 1 of 2

9921688846

SATISFACTION

CHARTER ONE BANK, N.A. #9921688846 "DONNELL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by JAMES O DONNELL AND LINDA O DONNELL, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 11/05/2002 Recorded: 11/25/2002 in Book/Reel/Liber: 3402 Page/Folio: 149 as Instrument No.: 0021305359, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

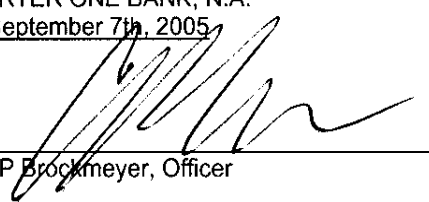
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-17-208-051

Property Address: 5629 S AUSTIN, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

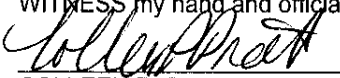
CHARTER ONE BANK, N.A.
On September 7th, 2005

By: 
Carl P Brockmeyer, Officer

STATE OF Rhode Island
COUNTY OF Warwick Town

On September 7th, 2005, before me, COLLEEN P. PRATT, a Notary Public in and for Warwick Town in the State of Rhode Island, personally appeared Carl P Brockmeyer, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


COLLEEN P. PRATT
Notary Expires: 05/31/2009

(This area for notarial seal)

Prepared By: Arminda Vasconcelos, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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3402/0149 33 001 Page 1 of 6
2002-11-25 14:15:38
Cook County Recorder 34.00

This document was prepared by:
HALINE B. KOBIALKO
1804 N. NAPE BLVD., SUITE 200
NAPERVILLE, IL 60563



When recorded, please return to:
CHARTER ONE BANK, N.A.
Consumer Lending EV950
8575 Erieview Plaza
Cleveland, OH 44114

9921688846

MAIL TO → BOX 352
State of Illinois

Space Above This Line For Recording Data

MORTGAGE

(With Future Advance Clause)

3864307

1. DATE AND PARTIES. The date of this Mortgage (Security Instrument) is November 5, 2002 and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR:

JAMES O DONNELL AND LINDA C DONNELL , HUSBAND AND WIFE
5629 S AUSTON
CHICAGO, Illinois 60638

LENDER:

is a corporation organized and existing under the laws of the United States of America.
CHARTER ONE BANK, N.A.
1215 SUPERIOR AVENUE
CLEVELAND, OH 44114

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

THE NORTH 12.5 FEET OF LOT 36 AND ALL OF LOT 37 IN BLOCK 41 IN FREDERICK H BARTLETT'S SECOND ADDITION TO GARFIELD RIDGE BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #19-17-208-051

The property is located in Cook (County) at 5629 S AUSTON (Address), CHICAGO (City), Illinois 60638 (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

The Credit Line Agreement in the amount of \$ 95,900.00 , with interest, executed by Mortgagor/Grantor and dated the same date as this Security Instrument which, if not paid earlier, is due and payable on November 12, 2007.

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367377

And (page 1 of 6)