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Doc#: 0601754043 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/17/2006 02:17 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Know all Men by these Presents that the HERITAGE COMMUNITY BANK, 18301 S. Halste's S., Glenwood, IL 60425, a corporation of the State of Illinois, for and in, consideration of the p ayment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto DONALD M. KRULL, A BACHELOR, heirs all the right title, interest, claim of demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the late OCTOBER 4, 1995, recorded in the Recorder's Office of COOK County, State of ILLINOIS as Document 95700679 remises therein described, situated in the County of COOK State of ILLINOIS, as follows to wit: THE NORTH 25 FEET OF LOT 5, ALL OF LOTS 4 AND 1 IN BLOCK 2 IN WAHL'S RESUBDIVISION OF LOTS 1,2,3,4,5,6,8 AND 33 OF BLOCK 1 AND LOTS 1,2,3,4,5,6,8 AND 33 OF BLOCK 2 IN BEEBE'S CENTRAL RIVERSIDE SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST FRACTION OF NORTHEAST ¼ OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2667431, RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 26367431 TOGETHZI, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Tax Number: 15-35-204-040-1018

Common Address: 112 LINCOLN AVENUE, RIVERSIDE, IL 60546

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Heritage Community Bank has caused these presents to be signed by its Sr. Vice President and attested by its Processor its corporate 8/11 to be heret affixed this NOVEMBER 29, 2005.

Linda Stephens

Sr. Vice President Processor

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared By: L. Arnold, 9101 W. 159th Street, Orland Hills, IL 60477 Mail Recorded Document To:

DONALD M. KRULL 112 LINCOLN AVENUE RIVERSIDE, IL 60546

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STATE OF ILLINOIS }
SS.
COUNTY OF COOK }.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William L. Metler personally known to me to be the Sr. Vice President of the Heritage Community Book, a corporation, and Linda Stephens, personally known to me to be the Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set 10 th.

Given under my hand and Notarial Seal this November 29, 2005

Notary Public

OFFICIAL SEAL
MARSETTI YOUNG
NOTAR I FUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/10/09

UNOFFICIAL CO

RECORDATION REQUESTED BY: HERITAGE COMMUNITY BANK 18301 SOUTH HALSTED ST GLENWOOD, IL 60425

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WHEN RECORDED MAIL TO: HERITAGE COMMUNITY BANK 18301 SOUTH HALSTED ST GLENWOOD, IL 60425

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This Mortgage prepared by:

5. Beffa, Heritage Community Bank 1830 (S. Halsted St.

Glenwood, Ji 60425

MORTGAGE

THIS MORTGAGE IS DATED OCTOBER 4, 1995, between Donald M. Krull, A Bachelor,, whose address is 112 Lincoln Avenue, Riverside, IL 60546 (referred to be ow as "Grantor"); and HERITAGE COMMUNITY BANK, whose address is 18301 SOUTH HALSTED ST, GLENWOOD IL 60425 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Granto, riortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all carements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real prope. V including without limitation all minerals, oil, gas, geothermal and similar matters, located in Cook County, State of Illinois (the "Real

The North 25 feet of Lot 5, all of Lots 4 and 1 in Block 2 in Wahl's resubdivision of Ltos 1, 2, 3, 4, 5, 6, 8, and 33, of Block 1 and Lots 1, 2, 3, 4, 5, 6, 8 and 33 of Block 2 in Beebs Central Riverside Subdivision of the South 20 acres of the East fraction of Northeast 1/4 of Section 35. Township 39 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as exhibit "A" to the declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 26367431, recorder of Deeds of Cook County, Illinois as Document No. 26367431, together with its undivided percentage interest in the common eleents.

The Real Property or its address is commonly known as 112 Lincoln Avenue, Riverside, IL 60546. The Real

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Credit Agreement. The words "Credit Agreement" mean the revolving line of credit agreement dated October 4, 1995, between Lender and Grantor with a credit limit of \$60,000.00, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the Credit Agreement.