

# UNOFFICIAL COPY



Doc#: 0601755041 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/17/2006 09:43 AM Pg: 1 of 3

**Return To:**

DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. STE. 101  
LOMBARD, IL 60148  
ATTN: POST CLOSING

Prepared By: TIENNEN REED  
DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. STE. 101  
LOMBARD, IL 60148  
630.620.0550

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated May 24, 2005 made and executed by RAJIV SHARAD MOTE

to and in favor of DRAPER AND KRAMER MORTGAGE CORP.

upon the following described

property situated in COOK  
SEE ATTACHED

County, State of Illinois:

Parcel ID#: 17-09-236-019-1010

Property Address: 300 W GRAND AVE #210, CHICAGO, IL 60610

such Mortgage having been given to secure payment of Two Hundred Fifty Five Thousand Two Hundred Dollars and no/100

(\$255,200.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page

(or as No. 0515141088) of the

Records of COOK

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 1001066-0007041460-0  
MOTE9062720

MERS Phone 1-888-679-6377  
9062720

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308) MW 08/03 8/03



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor, has executed this Assignment of Mortgage on 10/28/05

*R. Stebbins*

Witness

DRAPER AND KRAMER MORTGAGE CORP.

By: *[Signature]* (Assignor)

(Signature)

Witness

*Tracy Weatherford*

Attest

Seal:



Property of Cook County Clerk's Office

Commitment Number: 2061819

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The land referred to in this Commitment is described as follows:

## PARCEL 1:

UNIT 210 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN 300 WEST GRAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98548808, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 96179357, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

PARCEL 3: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS

Commitment (Legal Description)

(2061819.PFD/2061819/3)

APR-29-2005 14:20

96%

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