UNOFFICIAL C

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 KEVIN O'CONNOR (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Doc#: 0601755027 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/17/2006 09:25 AM Pg: 1 of 1

Loan#: 1000351005

RDS#: 487352



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does lereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSE A. GARCIA AND LUZ E. GARCIA, HUSBAND AND WIFE

Original Mortgagee: NEW CENTURY MORTGAGE CORP.

Mortgage Dated: DECEMBER 15, 2004

Recorded on: JANUARY 10, 2005 as Instrument No. 6501040146 in Book No. --- at Page No. ---

Property Address: 331 23RD AVENUE, BELLWOOD, 12 SINOIS, 60104-1616

County of COOK, State of ILLINOIS

PIN# 15-10-123-036

Legal Description: THE NORTH 30 FEET OF THE SOUTH 66 FLET OF LOT 12 IN BLOCK 2 IN WILLIAM B. WALRATH'S SUBDIVISION OF PART OF THE WEST 17 CHAPAS AND 2 LINKS OF SECTION 10, TOWNSHIP 39 NOTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 28, 2005

NEW CENTURY MORTGAGE CORPORATION

PAMELA RIGG, VICE PRESIDENT

State of County of

CALIFORNIA ORANGE

-16/4'S OFF On NOVEMBER 28, 2005, before me, J.A. PEREZ, personally appeared PAMELA RIGG, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

Witness my hand and official seal.

(Notary Name): J.A. PERE

J. A. PEREZ Commission # 1401700 Notary Public - California Orange County My Comm. Expires Feb 22, 2007