

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0601756089 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/17/2006 01:49 PM Pg: 1 of 1

### SATISFACTION

WASHINGTON MUTUAL - CLIENT 150 #:8441057380 "MCGIVNEY" Lender ID:E57/001/1121887389 Cook, Illinois PIF: 11/29/2005  
MERS #: 100010980000231844 (P.U) #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by LINDA R MCGIVNEY, DIVORCED, NOT REMARRIED, originally to THE FIRST NATIONAL BANK OF CHICAGO, in the County of Cook, and the State of Illinois, Dated: 01/21/1994 Recorded: 01/27/1994 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 94090960, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23-23-201-105 VOLUME 152

Property Address: 9 COUR LASALLE, PALOS HILLS, IL 60465

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


Mortgage Electronic Registration Systems, Inc.  
On December 22nd, 2005

By:   
D Green, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On December 22nd, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D Green, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
Notary Expires: / /

NOTARY PUBLIC  
  
**Randi White**  
Commission # DD412416  
Expires March 29, 2009

(This area for notarial seal)

Prepared By: Bisera Gradisic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

# UNOFFICIAL COPY

PARCEL I:

THE EAST 24.00 FEET OF THE WEST 68.67 FEET OF AREA NUMBER 2 IN LOT 7 IN PALOS RIVIERA UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE PLAT OF PALOS RIVIERA UNIT NUMBER 2 RECORDED JUNE 26, 1969 AS DOCUMENT NUMBER 20,884,183, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office