

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg**  
**DOCX LLC**  
 1111 Alderman Drive  
 Suite #350  
 Alpharetta, GA 30005  
 888-362-9638



Doc#: 0601706003 Fee: \$26.50  
 Eugene "Gene" Moore RHSP Fee:\$10.00  
 Cook County Recorder of Deeds  
 Date: 01/17/2006 08:41 AM Pg: 1 of 2

Recording Requested By:  
**Bank of America, N.A.**  
 When Recorded Return To:  
**DOCX**  
 1111 Alderman Drive  
 Suite 350  
 Alpharetta, GA 30005

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| BOA | 173 | 6137596273 |
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CRef#:01/21/2006 PRef#:0056  
 BRef#:BOA-173-45331 RC:RD  
 ROSC:IL-0005 SC:IL.COOK  
 PIN Tax ID #: 02-12-200-021-10.0  
 Property Address:  
 1243 BALDWIN LANE 207  
 PALATINE, IL 60074

ILMRSD-eR1 12/28/2005

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ARKADIUSZ JUSZKIEWICZ AND AGNIESZKA JUSZKIEWICZ, HUSBAND AND WIFE**  
 Original Mortgagee: **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION**

Loan Amount: **\$161,500.00** Date of Mortgage: **2/28/2005**  
 Recording Date: **3/14/2005** Document/Instrument #: **0507349238**

Legal Description: **PARCEL 1: UNIT 207 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAN TROPAL CONDOMINIUM BUILDING NO. 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23448135, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASTMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT 23448134, IN COOK COUNTY, ILLINOIS.**

Comments:  
 and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/03/2006**.

**Bank of America, N.A.**

Charlene Covil  
 Asst. Vice President

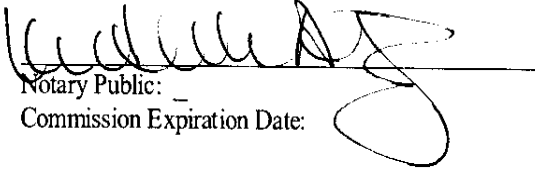
*SVL*  
*PZ*  
*SNL*  
*NYK*  
*W. Se Per*

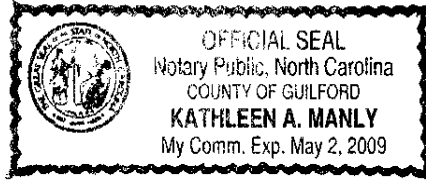
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State of NC  
County of GUILFORD

On this date of **01/03/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Charlene Covil**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President** of **Bank of America, N.A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that it had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: \_\_\_\_\_  
Commission Expiration Date: \_\_\_\_\_



Property of Cook County Clerk's Office