

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg**  
**DOCX LLC**  
1111 Alderman Drive  
Suite #350  
Alpharetta, GA 30005  
888-362-9638  
Recording Requested By:  
**Bank of America, N.A.**  
When Recorded Return To:  
**DOCX**  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005



Doc#: 0601706030 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/17/2008 09:04 AM Pg: 1 of 2

BOA	133	6573152185
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CRef#:01/21/2006 PRef#:R550  
BRef#:BOA-133-45332 RC:R.1  
ROSC:IL-0005 SC:IL.COOK  
PIN Tax ID #: 16-18-207-024  
Property Address:  
543 S. RIDGELAND AVE.  
OAK PARK, IL 60304

ILMRSD-eR1 12/28/2005

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROBERT W. MILLER AND DONNA A. MILLER, HUSBAND AND WIFE**

Original Mortgagee: **BANK OF AMERICA, N. A., A NATIONAL BANKING ASSOCIATION**

Loan Amount: **\$400,000.00** Date of Mortgage: **2/13/2003**

Recording Date: **2/27/2003** Document/Instrument #: **0030278515**

Legal Description : **LOTS 12 AND 11 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 1 IN GUNDERSON'S SUBDIVISION OF BLOCKS 1 AND 2 IN S. T. GUNDERSON AND SONS ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments:

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/03/2006**

**Bank of America, N.A.**

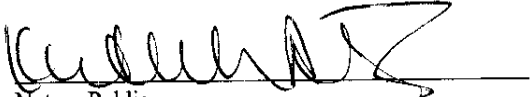
**Charlene Covil**  
Asst. Vice President

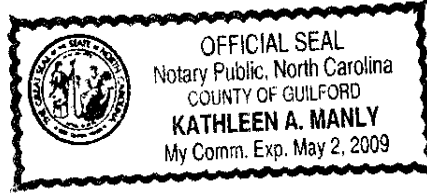
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State of NC  
County of GUILFORD

On this date of **01/03/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Charlene Covil**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President** of **Bank of America, N.A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that it had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: \_  
Commission Expiration Date: \_\_\_\_\_



Property of Cook County Clerk's Office