

# UNOFFICIAL COPY

PREPARED BY EDDIE PASCAL



RETURNED TO: bell title corporation  
300 n. mannheim road  
hillside, il 60162

Doc#: 0601706119 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/17/2006 01:41 PM Pg: 1 of 2

## WARRANTY DEED

For good consideration, we EDDIE PASCAL  
of 449 W. 103RD PLACE, County of COOK, State of  
ILLINOIS, hereby bargain, deed and convey to SHAUN SWAIN of  
10209 S. LOWE, County of COOK, State of  
ILLINOIS, the following described land in COOK County, free and clear with  
WARRANTY COVENANTS, to wit: LOT 65 (EXCEPT EAST 1/2 THEREOF) AND LOT 66

IN GORDON'S ADDITION TO PULLMAN IN THE SCHOOL TRUSTEES' SUBDIVISION  
OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that  
Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right  
to convey; that the premises are free from all encumbrances; that Grantor and its heirs, and all  
persons acquiring any interest in the property granted, through or for Grantor, will, on demand  
of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute any  
instrument necessary for the further assurance of the title to the premises that may be reasonably  
required; and that Grantor and its heirs will forever warrant and defend all of the property so  
granted to Grantee, its heirs, and assigns, against every person lawfully claiming the same or any  
part thereof.

Being the same property conveyed to the Grantors by deed of \_\_\_\_\_,  
dated \_\_\_\_\_ (year).

WITNESS the hands and seal of said Grantors this 20th day of October  
2005 (year).

Eddie Pascal  
Grantor

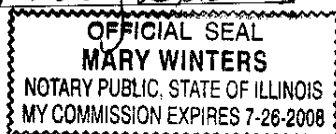
\_\_\_\_\_  
Grantor

STATE OF Illinois  
COUNTY OF DuPage }  
On 10/20/2005 before me, Mary Winters, personally appeared Eddie Pascal  
, personally known to me (or proved to me  
on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(Seal)



Affiant Known 6 Unknown  
ID Produced Drivers License

ZAAAZAAQ

Bell Title Corporation  
300 North Mannheim Road  
Hillside IL 60162

Order No: CG183182BT

Reference No: bell051626

**Exhibit "A"**

Lot 65 (except East 1/2 thereof) and Lot 66 in Gordon's Addition to Pullman in the School Trustees' Subdivision of Section 16, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

449 W. 103rd Place  
Chicago, Illinois 60628

25-16-107-003-0000

City of Chicago  
Dept. of Revenue

412912

01/17/2006 12:48 Batch 11876 36



Real Estate  
Transfer Stamp  
\$900.00

