

UNOFFICIAL COPY



Doc#: 0601710095 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/17/2006 12:05 PM Pg: 1 of 2



City of Chicago
Richard M. Daley
Mayor

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN

COUNTY)
OF)
COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by BRIAN S. MURPHY, COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$1,048.74 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 96-543094 upon the hereinafter described premises to wit:
"SEE EXHIBIT A"

Commonly known as 1112 North California, Chicago, Illinois

CITY OF CHICAGO
A Municipal Corporation

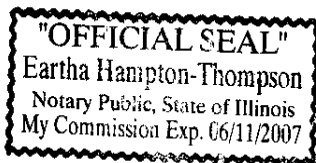
Brian S. Murphy
Commissioner
Department of Water Management

By: Noreen Mitchell
NOREEN MITCHELL
Supervisor of Customer Accounts
Bureau of Billing and Customer Service
333 South State Street, Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
January 17, 2006

PLEASE MAIL RELEASE TO:

Eartha Hampton-Thompson
NOTARY PUBLIC



UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 1 0509 03 0480 8

LOT 13 IN BLOCK 1 IN CARTER'S RESUBDN. OF BLOCKS 1, 3, 4, 5, 7, 8, 9, 10, 11, 13, 14 AND 15 AND LOTS 2, 4 AND 5 OF BLOCK 17 IN CARTER SUBDN. OF BLOCKS 1 TO 4 BOTH INCL., AND BLOCK 7 IN CLIFFORD'S ADDITION TO CHICAGO, IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 16 01 304 036

1112 N. CALIFORNIA AV

Prepared by:

City of Chicago, Department of Water, Room 510, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX# 385

Property of Cook County Clerk's Office