

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE MORTGAGE  
OR DEED OF TRUST  
WAS FILED. (M/L 1065)



Doc#: 0601710097 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/17/2006 12:16 PM Pg: 1 of 3

PREPARED BY:  
Crystal Howard  
Somercor 504, Inc.  
Two East 8<sup>th</sup> Street  
Chicago, Illinois 60605

WHEN RECORDED MAIL TO:  
Sean Susanin  
900 S. Clinton  
Chicago, IL 60605

KNOW ALL MEN BY THESE PRESENTS, that U. S. Small Business Administration, an Agency of the United States Government, in consideration of Ten Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Sean Susanin and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Mortgage dated February 09, 2004 and recorded on February 11, 2004 as Document Number 0404245004, of a certain real estate mortgage bearing the date of February 09, 2004, and recorded on February 11, 2004 as Document Number 0404245003, recorded in the Office of the Recorder of the County of Cook, on the premises therein described as follows, to-wit:

SEE ATTACHED EXHIBIT "A"

Common Address: 175 E. Delaware  
Chicago, Illinois


PIN: 17-03-220-020-1303

together with all appurtenances and privileges thereunto belonging or appertaining.

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IN WITNESS WHEREOF, said U.S. Small Business Administration has caused these presents to be executed by its SR. Loan Specialist, at FRESNO, CA, this 24 day of OCTOBER, 2005.

U.S. Small Business Administration

By:  Gary A. Wambhof  
Sr. Loan Specialist

STATE OF CALIFORNIA )  
)  
COUNTY OF FRESNO )

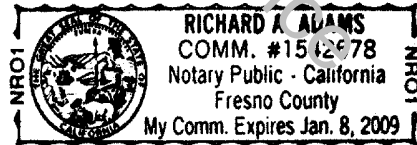
The undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gary Wambhof, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he being duly authorized, signed and delivered said instrument as the free and voluntary act of the Administrator of the U. S. Small Business Administration and as his own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 25<sup>th</sup> day of October, 2005.

(NOTARIAL SEAL)

  
Notary Public

My Commission Expires: \_\_\_\_\_



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## EXHIBIT A – LEGAL DESCRIPTION

UNIT 5909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 175 EAST DELAWARE PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22434263, AS AMENDED FROM TIME TO TIME, IN THE SOUTH FRACTIONAL  $\frac{1}{4}$  OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office