<u>'NO</u>FFICIAL COP'

CERTIFICATE OF RELE

Doc#: 0601711065 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/17/2006 09:50 AM Pg: 1 of 2

Date: 12/27/05

Order Number: 2000 000395954

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED NOVEMBER 18, 2004 AND RECORDED DECEMBER 10, 2004 AS DOCUMENT NO. 0434508100 MADE BY ZISHAN ALVI, SINGLE TO WELLS FARGO BANK, N.A. TO SECURE AN INDEBTEDNESS IN 7 HIE AMOUNT OF \$335,750.00.

- The Coop 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or dray appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Frank too Eleva Dudyik Telephone No.: (847) 588-0300

State of Illinois County of

This Instrument was acknowledged before me on

Insurance Company.

"OFFICIAL SEAL" FRANKLIN W. LEE **Notary Public** NOTARY PUBLIC, STATE OF ILLINOIS My commission expires on MY COMMISSION "XPIRES 2/24/2006

Prepared by: Frank Lee

Address:

6771 N. MILWAUKEE AVENUE, NILES, ILLINOIS 60714

Return to:

FAHAD A. GAFFOOR 4805 S PRAIRIE AVE

CRTOFRLS

CHICAGO, ILLINOIS 60615

of Notary) Signature

as (officer for/agent of) Ticor Title

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 20-10-110-002-0000 Common Address: 4805 S PRAIRIE AVE CHICAGO, ILLINOIS 60615

Legal Description:

THE SOUTH 9.4 FEET OF LOT 3 AND LOT 4 (EXCEPT THE SOUTH 14.5 FEET AND EXCEPT THE EAST 25 FEET OF EACH OF SAID LOTS CONVEYED TO THE CHICAGO AND SOUTH SIDE RAPID TRANSIT RAILROAD COMPANY FOR ELEVATED RAILROAD) IN HERMAN DOESCHERS SUBDIVISION OF THE NORTH 2 ACRES OF THE WEST 4 ACRES OF THE 8 ACRES LYING NORTH AND ADJOINING THE SOUTH 12 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE Clork's Office THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.