

# UNOFFICIAL COPY



Doc#: 0601712072 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/17/2006 02:00 PM Pg: 1 of 3

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
JILL MOLLENKAMP 847-879-7924

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ADVANTAGE NATIONAL BANK  
75 E TURNER AVE  
ELK GROVE VILLAGE, IL 60007

IL, Cook+

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0435512083 12/20/2004 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME ALI PROPERTIES I, LLC

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID #, SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral:  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

Near North National  
222 N. LaSalle  
Chicago, IL 60601

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME ADVANTAGE NATIONAL BANK

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA ALI PROPERTIES I, LLC  
16868860 DEBTOR NAME: ALI PROPERTIES I, LLC

NOV 05 2006 2 32 52

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0435512083

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

ADVANTAGE NATIONAL BANK

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME,SUFFIX

13. Use this space for additional information

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Description: see attached exhibit B

Parcel ID: ~~09-06-201-030~~

Debtor Information:

NAME: ALI PROPERTIES I, LLC

ADDRESS: 1600 E. ELK TRAIL, CAROL STREAM, IL 60188

TAX ID:

ORG. TYPE: LLC

ORG. JURISDICTION: IL

ORG. ID: 01007866

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12/13/2004 15:29 FAX 8473571055

ADVANTAGE LOAN DEPARTMENT

002

*Conn Valuation Group, Inc.*

### Legal Description

THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE SOUTH 89°26'32" EAST, ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, 65.00 FEET TO THE EAST LINE OF THAT PART CONVEYED TO THE ILLINOIS DEPARTMENT OF TRANSPORTATION PER DOCUMENT 03-22645075, FOR THE POINT OF BEGINNING; THENCE SOUTH, ALONG THE LAST DESCRIBED LINE, 10.00 FEET TO A LINE THAT IS 10.00 FEET SOUTH OF, AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE SOUTH 89°26'32" EAST, ALONG THE LAST DESCRIBED PARALLEL LINE, 594.45 FEET TO A LINE THAT IS 10.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE SOUTH 00°02'07" WEST, ALONG THE LAST DESCRIBED PARALLEL LINE, 241.01 FEET; THENCE SOUTH 90°00'00" WEST, 219.69 FEET TO A LINE THAT IS 440.09 FEET EAST OF, AND PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, THENCE SOUTH 00°00'00" WEST, ALONG THE LAST DESCRIBED LINE, 99.75 FEET; THENCE SOUTH 90°00'00" WEST, 48.86 FEET; THENCE SOUTH 00°00'00" WEST, 155.81 FEET; THENCE SOUTH 40°50'35" WEST, 49.67 FEET; THENCE SOUTH 00°00'00" WEST, 116.71 FEET TO THE SOUTH LINE OF THE NORTH HALF OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE SOUTH 89°25'02" EAST, ALONG THE LAST DESCRIBED LINE, 310.79 FEET TO THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE NORTH 00°02'07" EAST, ALONG THE LAST DESCRIBED LINE, 653.92 FEET TO THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE NORTH 89°26'32" WEST, ALONG THE LAST DESCRIBED LINE, 604.96 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS.

Pin# 27-22-102-008-0000

Clerk's Office