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This instrument was prepared by Community Initiatives Inc. ATTN: Angela Maurello 222 S. Riverside Plaza, Suite 2200 Chicago, Illinois 60606

And after recording, return to:

Doc#: 0601712084 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/17/2006 02:58 PM Pg: 1 of 4

QUIT CLAIM DEED

COMMUNITY INITI/TIVES INC., an Illinois corporation ("Grantor"), 222 S. Riverside Plaza, Suite 2200, Chicago, Illinois, created and existing under and by virtue of the laws of the State of Illinois, for good and valuable consideration, donates, conveys and quitelaims subject to all covenants, conditions and restrictions of record, including, without limitation, those set forth in the deed from the Secretary of the United States Department of Housing and Urban Development to the City of Chicago dated January 17, 2006, and the riders attached thereto, as restated and reimposed in the deed from the City of Chicago to Community Initiatives, Inc. dated January 17, 2006, and the riders attached thereto, which deeds are being recorded immediately prior to the recording of this deed to LAWNDALE H & A ALLOCATED, LP, an Illinois limited partnership ("Grantee") having an address of 1333 North Kingsbury, # 305, Chicago, Illinois, the real estate situated in the County of Cook, in the State of Illinois, as legally described on Exhibit A attached hereto (the "Property"). 10/4's

Permanent Index Numbers: SEE ATTACHED

Commonly known as: SEE ATTACHED

In Witness Whereof, said Grantor has caused its name to be signed to these presents as of the _____ day of January, 2006.

COMMUNITY INITIATIVÉS INC.

Name: Angela Maurello Title: Vice President

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State of Illinois)) ss:			
County of Cook)			
person whose name is day in person acknow authority given by said voluntary and and deed	ned, a Notary Public in Tangela Maurello, possible to the foregoledge that he signed and corporation, as his fred of said corporation, for the said corporation of the said corporation.	ersonally known to moing instrument, apport delivered the said in the and voluntary act, and the uses and purpos	e to be the same cared before me this istrument pursuant to and as the free and	
Commission expires	7/25/09	Notary Public	LHRY"	—
SEND SUBSEQUEN Holsten Real E (Name	state Developm	No.	"OFFICIAL SEAL" ENNIFER M. BELLI tary Public, State of Illinois nmission Expires July 25, 200)9 •••••
1333 N. Kingsby (Addre		· 12 C/2		
Chicago, IL (City, State	and Zip)	_	7,6	
` -	ea Marvocic	EXEMPT FROM TAXATION OF PARACELLINO ILLINO FRANCE COUNTY TOWNS AND TOWN ILLINO Date	CANDER THE FROVISION CANDER TAK ACT AND OF THE COOK ORIGINALLE LILL LAWREN LAWREN	100.12B4

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PARCEL 1: (1336 S. MILLARD, CHICAGO, IL] LOTS 24 AND 25 IN BLOCK 3 OF VANCE AND PHILLIP'S BOULEVARD ADDITION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (PERMANENT TAX NUMBER: 16-23-112-031-0000)

PARCEL 2: (3642-44 W. DOUGLAS, CHICAGO, IL) LOTS.21 AND 22 IN BLOCK 3 OF VANCE AND PHILLIP'S BOULEVARD ADDITION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (PERMANENT TAX NUMBER: 16-23-112-031-0000)

PARCEL 3: (3646-48 W. DOUGLAS, CHICAGO, IL) LOTS 19 AND 20 IN BLOCK 3 IN VANCE AND PHILLIP'S BOULEVARD ADDITION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (PERMANENT TAX NUMBER: 16-23-112-031-0000)

PARCEL 4: (3650-54 W. DOUGLAS, CHICAGO, IL) LOT 18 AND THE EAST 1/2 OF LOT 17 IN BLOCK 3 IN VANCE AND PHILLIP'S BOULEVARD ADDITION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (PERMANENT TAX NUMBER: 16-23-112-031-0000)

PARCEL 5: (1339 S. LAWNDALE, C'HICAGO, IL) LOTS 15 AND 16 AND THE WEST 1/2 OF LOT 17 IN BLOCK 3 OF VANCE AND PHILLIP'S BOULEVARDADDITION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS (PERMANENT TAX NUMBER: 16-23-112-031-0000)

PARCEL 6: (1409-11 S. CENTRAL PARK, CHICAGO, IL) LOTS 9 AND 10 IN PAESLER'S RESUBDIVISION OF LOTS 3, 4, 5, 20, 21, 22 AND (EXCEPT FOR BOULEVARD) LOTS 2 (N) 23 IN BLOCK 4 OF GRANT'S ADDITION TO CHICAGO, BEING THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (F. TMANENT TAX NUMBER: 16-23-214-034-0000)

PARCEL 7: (1405 S. DRAKE) LOTS 10 AND 11 IN KELLER'S SUBDIVISION OF BLOCK 3 OF GRANT'S ADDITION TO CHICAGO, BEING THE SOUTHWEST 1/4 OF THE SOUTH EAST 3/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A COOK COUNTY, ILLINOIS (PERMANENT TAX NUMBER: 16-23-215-031-000)

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

DATED: <u>January 17, 2006</u>

SIGNATURE:

Subscribed and Sworn to before me by the said ANGELA MAURELLO GRANTOR

this May of

"OFFICIAL SEAL" JENNIFER M. BELLI

Notary Public, State of Illinois My Commission Expires July 25 2000

STATEMENT EV GRANTOR AND GRANTEE

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is e ther a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 1-17-06

SIGNATURE:

(GRANTEE OR AGENT)

Subscribed and Sworn to before me by the said

Budget A. White Waty Public Stars of thing

ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY OF A GRANTEE NOTE: SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

[ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.]