

# UNOFFICIAL COPY

This instrument was prepared by  
Community Initiatives Inc.  
ATTN: Angela Maurello  
222 S. Riverside Plaza, Suite 2200  
Chicago, Illinois 60606



Doc#: 0601712086 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/17/2006 03:04 PM Pg: 1 of 4

And after recording, return to:

*Holsten Real Estate  
Development Corp.  
1333 N. Kingsbury #305  
Chicago, IL 60642*

## QUIT CLAIM DEED

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COMMUNITY INITIATIVES INC., an Illinois corporation ("Grantor"), 222 S. Riverside Plaza, Suite 2200, Chicago, Illinois, created and existing under and by virtue of the laws of the State of Illinois, for good and valuable consideration, donates, conveys and quitclaims subject to all covenants, conditions and restrictions of record, including, without limitation, those set forth in the deed from the Secretary of the United States Department of Housing and Urban Development to the City of Chicago dated January 17, 2006, and the riders attached thereto, as restated and reimposed in the deed from the City of Chicago to Community Initiatives, Inc. dated January 17, 2006, and the riders attached thereto, which deeds are being recorded immediately prior to the recording of this deed to LAWNSDALE H & A POND, LP, an Illinois limited partnership ("Grantee") having an address of 1333 North Kingsbury, # 305, Chicago, Illinois, the real estate situated in the County of Cook, in the State of Illinois, as legally described on Exhibit A attached hereto (the "Property").

Permanent Index Numbers: SEE ATTACHED

Commonly known as: SEE ATTACHED

In Witness Whereof, said Grantor has caused its name to be signed to these presents as of the 17 day of January, 2006.

COMMUNITY INITIATIVES INC.

By: *Angela Maurello*  
Name: Angela Maurello  
Title: Vice President

*Box 334*

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State of Illinois )  
 ) ss:  
County of Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY THAT Angela Maurello, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person acknowledge that he signed and delivered the said instrument pursuant to authority given by said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17<sup>th</sup> day of January, 2006.

Commission expires 7/25/09

Jennifer M. Belli  
Notary Public

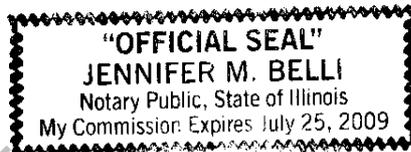
SEND SUBSEQUENT TAX BILLS TO:

Holsten Real Estate Development  
(Name) CORP

1333 N. Kingsbury, Suite 305  
(Address)

Chicago, IL 60622  
(City, State and Zip)

ATTN: ANDREA MARVUCIC



EXEMPT FROM TAXATION UNDER THE PROVISION OF PARAGRAPH e SECTION 22 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT AND PARAGRAPH e SECTION 1 OF THE COOK COUNTY TRANSFER TAX ORDINANCE.

1-17-06  
Date

Angela Maurello  
Buyer, Seller or Representative

200.12B6

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✓ PARCEL 1: (3239 W. DOUGLAS, CHICAGO, IL) LOT 3 AND THE EAST 1/2 OF LOT 4 IN SHAW, KERRIGAN AND SALOMON'S SUBDIVISION OF BLOCK 6 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (PERMANENT TAX NUMBER: 16-23-220-006-0000)

✓ PARCEL 2: (3234 W. DOUGLAS, CHICAGO, IL) LOT 14 IN BLOCK 2 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCK 2 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (PERMANENT TAX NUMBER: 16-23-212-034-0000)

PARCEL 3: (3206 W. DOUGLAS, CHICAGO, IL) LOTS 16, 17, 18 AND 19 (EXCEPT THE WEST 5 FEET) IN BLOCK 2 OF PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCK 1 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (PERMANENT TAX NUMBER: 16-23-213-027-0000)

PARCEL 4: (3122 W. DOUGLAS, CHICAGO, IL) THE WEST 51 FEET OF THE EAST 300 FEET OF BLOCK 1 IN DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, THAT LIES SOUTH OF THE SOUTHWESTERN PLANK ROAD; ALSO OF LOTS 4 AND 5 OF CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (PERMANENT TAX NUMBER: 16-24-103-032-0000)

PARCEL 5: (1501 S. KEDZIE, CHICAGO, IL) LOTS 1, 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF LOTS 1 TO 6 IN THE SUBDIVISION OF LOTS 27 TO 36 AND VACATED ALLEY IN BLOCK 3 IN DOUGLAS PARK ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (PERMANENT TAX NUMBER: 16-24-105-001-0000)

PARCEL 6: (1136-42 S. CENTRAL PARK, 3601-09 W. GRENSHAW, CHICAGO, IL) LOTS 26, 27, 28 AND 29 IN GIVINS AND GILBERT'S SUBDIVISION OF THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (PERMANENT TAX NUMBER: 16-14-328-038-0000; 16-14-328-039-0000)

PARCEL 7: (1259 S. CENTRAL PARK, CHICAGO, IL) LOT 1 IN RISSMAN'S SUBDIVISION OF LOTS 25, 26, 27, 28, 29 AND THE WEST 21 FEET OF LOT 30 IN BLOCK 3 IN D. GOODWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (PERMANENT TAX NUMBER: 16-23-202-020-0000)

PARCEL 8: (3900 W. WILCOX, CHICAGO, IL) LOTS 47 AND 48 IN BLOCK 3 IN LAMBERT TREE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (PERMANENT TAX NUMBER: 16-14-102-032-0000)

PARCEL 9: (4118 W 15TH STREET, CHICAGO, IL) LOTS 14 AND 15 IN BLOCK 3 IN OUR HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 50 ACRES THEREOF), IN COOK COUNTY, ILLINOIS (PERMANENT TAX NUMBER: 16-22-220-022-0000)

PARCEL 10: (3219-29 W. DOUGLAS, CHICAGO, IL) LOTS 8 THROUGH 11 IN SHERMAN AND WALTER'S SUBDIVISION OF BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (PERMANENT TAX NUMBER: 16-23-221-037-0000)

# UNOFFICIAL COPY

## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

DATED: January 17, 2006

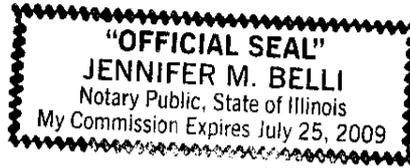
SIGNATURE:

[Handwritten Signature]  
(GRANTOR OR AGENT)

Subscribed and Sworn to before me by the said  
ANGELA MACKELLO GRANTOR

this 17<sup>th</sup> day of January, 2006.

[Handwritten Signature]  
NOTARY PUBLIC



## STATEMENT BY GRANTOR AND GRANTEE

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 1-17-06

SIGNATURE:

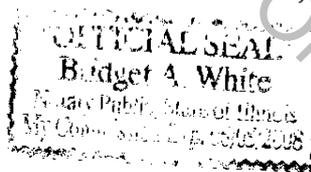
[Handwritten Signature]  
(GRANTEE OR AGENT)

Subscribed and Sworn to before me by the said

Peter M. Holsten GRANTEE

this 17<sup>th</sup> day of Jan, 2006.

[Handwritten Signature]  
NOTARY PUBLIC



NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

[ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.]