UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0614224830



Doc#: 0601716117 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/17/2006 12:04 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by CAMPOS AND MARIAT. MUNOZ AND NOE MUNOZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, bearing the date 09/25/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Document Number 0329120110

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

THE LAND REFERRED TO IN THIS FOLICY IS DESCRIBED AS FOLLOWS: LOT 87 IN BLOCK 12 IN JOHN S. EBERHARDT'S SUBDIVISION OF THE MORTHEAST 1/4 OF SECTION 23. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 3512 W. 66TH ST. CHICAGO, IL 50629

PIN# 19-23-220-034

dated 12/22/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANC FINANCIAL, INC.

By: CRYSTAL MOORE

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/22/2005 by CRYSTAL MOORE the VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS COMMINEE FOR AMERICAN BANC FINANCIAL, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN (#D**p**0236404) Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1-888-679-MERS

WMBVH 5090046

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