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Doc#: 0601717085 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/17/2006 01:54 PM Pg: 1 of 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address) PS2 For PS2

Corporation Service Company  
SUITE 2320  
33 North LaSalle Street  
Chicago, IL 60602

2 3 2 1 0 - Near North Apts  
814180-8

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
File #96-642812 Date: 08/21/1996 B: P:

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

Debtor: AMERICAN NATIONAL BANK AND TRUST COMPANY T/U/T DATED 4/24/1972 A/K/A TRUST NO. 76689

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME JOHN HANCOCK LIFE INSURANCE COMPANY F/K/A JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA JH No. 6516766 CF#23210  
IL-Cook County

Box 314  
Corporation Service Company  
2711 Centerville Rd, Ste. 400  
Wilmington, DE 19808

**UNOFFICIAL COPY**EXHIBIT A

## LEGAL DESCRIPTION:

## PARCEL 1:

LOT 15 (EXCEPT THE NORTH 14 FEET THEREOF) AND ALL OF LOTS 16 TO 19, BOTH INCLUSIVE, IN BLOCK 3 IN ERNST J. LEHMANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOTS 11, 12, 13, 14 AND THE NORTH 14 FEET OF LOT 15 IN BLOCK 3 IN ERNST J. LEHMANN'S SUBDIVISION OF LOT 4 IN THE ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

LOTS 20 AND 21 IN BLOCK 3 IN ERNST J. LEHMANN'S SUBDIVISION OF LOT 4 IN THE ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

## PARCEL 4:

LOTS 23 AND 24 IN BLOCK 4 IN OLIVER'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 5:

LOTS 1, 2 AND 3 IN BLOCK 6 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 6:

LOTS 1, 2 AND 3 IN BLOCK 2 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 7:

LOTS 1 AND 2 AND THE EAST 4 FEET OF LOT 3 IN BLOCK 1 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## PARCEL 8:

LOT 3 (EXCEPT THE EAST 4 FEET THEREOF) AND ALL OF LOTS 4 AND 5 IN BLOCK 1 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 9:

LOT 10 IN BARRY'S SUBDIVISION OF BLOCK 4 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID LOT 10 AND RUNNING THENCE NORTHEASTERLY ALONG THE NORTH WEST LINE THEREOF, 7.6 FEET; THENCE SOUTH ALONG A LINE DRAWN AT RIGHT ANGLES TO BELDEN AVENUE, 19.15 FEET, MORE OR LESS, TO A POINT WHERE SAID RIGHT ANGLE LINE WILL INTERSECT THE DIVIDING LINE BETWEEN SAID LOTS 10 AND 11 OF SAID BARRY'S SUBDIVISION AND THENCE NORTHWESTERLY ALONG SAID DIVIDING LINE BETWEEN SAID LOTS, 17.6 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 10:

THAT PART OF LOT 11 IN BARRY'S SUBDIVISION OF BLOCK 4 AFORESAID DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 11 AND RUNNING THENCE WEST ALONG THE SOUTH LINE THEREOF, 6 FEET; THENCE NORTH ON A LINE AT RIGHT ANGLES TO BELDEN AVENUE, 14.15 FEET, MORE OR LESS, TO A POINT WHERE SAID LINE WOULD INTERSECT THE LINE BETWEEN LOTS 10 AND 11 AFORESAID; THENCE SOUTHEASTERLY ALONG THE DIVIDING LINE BETWEEN SAID LOTS 10 AND 11, 15.4 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 11:

THE SOUTHEASTERLY 24 FEET AND 8 INCHES OF LOT 9 IN BARRY'S SUBDIVISION OF BLOCK 4 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

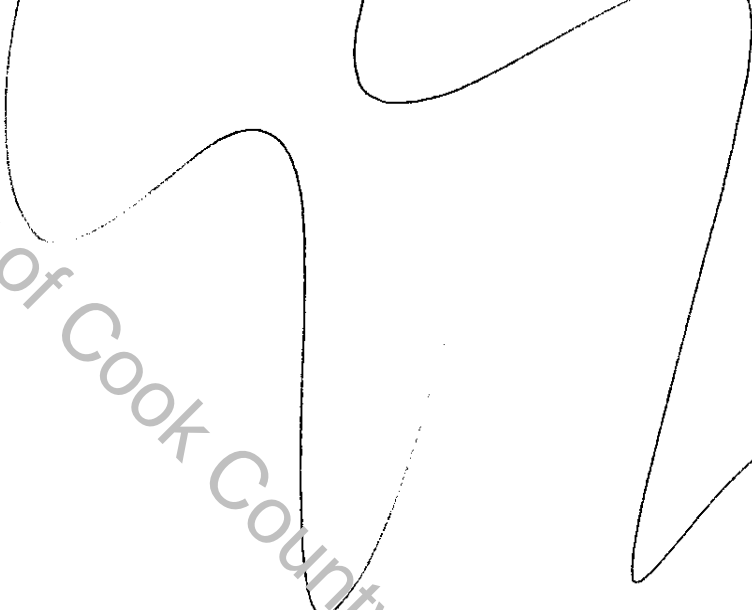
### Street Address of Properties:

3507-13 N. Racine Avenue, Chicago, Illinois  
 3517-25 N. Racine Avenue, Chicago, Illinois  
 3501-03 N. Racine Avenue, Chicago, Illinois  
 1150-56 W. Cornelia Avenue, Chicago, Illinois  
 3503-05 N. Lakewood Avenue, Chicago, Illinois  
 1256-58 W. Cornelia Avenue, Chicago, Illinois  
 3453-55 N. Bosworth Avenue, Chicago, Illinois  
 1515-17 W. Cornelia Avenue, Chicago, Illinois  
 1433-39 W. Addison Street, Chicago, Illinois  
 3546-48 N. Janssen Avenue, Chicago, Illinois  
 1415-23 W. Addison Street, Chicago, Illinois  
 3545-51 N. Janssen Avenue, Chicago, Illinois  
 2300-14 N. Clark Street, Chicago, Illinois  
 418-424 W. Belden, Chicago, Illinois

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Property Tax Index Numbers:

- 14-20-401-002
- 14-20-401-001
- 14-20-401-003
- 14-20-307-019
- 14-20-309-001
- 14-20-302-006
- 14-20-303-001
- 14-20-303-002
- 14-33-105-032
- 14-33-105-033



Property of Cook County Clerk's Office