SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:4800686075

The undersign of vertifies that it is the present owner of a mortgage made by BRIAN P GIELER to NBD MARTGAGE COMPANY bearing the date 05/02/1996 and recorded in the office of the Recorder or Recistrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96-348616

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as: 5040 WEST MAIN ST SKOKIE, IJ. 60077 PIN# 10-21-225-075-0000

dated 01/16/2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

MARY JO MOOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/16/2006 by MARY JO MCGOWAN the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

( In Leonox Sextolds Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

MARIA LEONOR GERHOLDT Notary Public State of Florida Cuminission Exp. M In DD 0434521 Bonowd arrugh (800) 432-4254 Florida Piotary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 5153201 100010980001611275 MERS PHONE 1-888-679-MERS

0601721287 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No: 4800686075

## 'EXHIBIT A'

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: THE EAST 16.666 FEET OF LOT 31 AND ALL OF LOT 32 IN KRENN AND DATOS MAIN STREET L FIRST ADDITION BEING A SUBDIVISION OF THAT PART OF THE SOUTH 20 ACRES (EXCEPT THE WEST 5 ACRES THEREOF) OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CENTER LINE OF NILES CENTER ROAD AND WEST OF THE WESTERLY RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

P CEN.
NE OF C.

COOK COUNTY CLORK'S OFFICE