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RELEASE OF MECHANICS' LIEN (ILLINOIS)

MAIL TO:



Doc#: 0601732081 Fee: \$18.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/17/2006 01:30 PM Pg: 1 of 3

Know All Men by These Presents, That Southwest Town, a division of Southtown Refrigeration Corp. of 10450 W. 163rd Place, of the Village of Orland Park, County of Cook and State of Illinois pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration receipt whereof is hereby acknowledged, does hereby acknowledge satisfaction or release of the claim for lien against Krahl Associates, Inc. d/b/a Krahl Construction (contractor) and Norwegian American Hospital, Inc.(owner) on the following described property, to wit:

SEE ATTACHED LEGAL DESCRIPTION

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanics' lien document No. 0535503090.

Permanent Real Estate Index Number(s): 16-01-306-001 through 16-01-306-006; 16-01-309-001 through 16-01-309-004 and 16-01-309-014 through 16-01-309-019

Address(es) of premises: 1044 N. Francisco, Chicago, Illinois 60622

Southwest Town, a Division of Southtown Refrigeration Corporation.

By: _____

Its attorney and agent

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State of Illinois)
) SS.
 County of Cook)

The affiant, Mark A. Schramm, being first duly sworn, on oath deposes and says that that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Mark A. Schramm

Subscribed and sworn to before me this 12th day of January, 2006.

Bradley K. Staubus
 Notary Public



Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION OF THE HOSPITAL PARCEL

LOTS 1 TO 12 (BOTH INCLUSIVE) AND 16 FT. PUBLIC VACATED ALLEY IN BLOCK 6, LOTS 1 TO 6 AND THE NORTH HALF OF LOT 7, AND THE NORTH HALF OF LOT 26 AND LOTS 27 TO 30 (BOTH INCLUSIVE) IN BLOCK 12, ALL BEING IN HUTCHINSON AND COLT'S SUBDIVISION OF BLOCKS 2, 6, 12 AND 16 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 IN CLIFFORD'S ADDITION TO CHICAGO, IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-01-306-001
 16-01-306-002
 16-01-306-003
 16-01-306-004
 16-01-306-005
 16-01-306-006
 16-01-309-001
 16-01-309-002
 16-01-309-003
 16-01-309-004
 16-01-309-014
 16-01-309-015
 16-01-309-016
 16-01-309-017
 16-01-309-018
 16-01-309-019