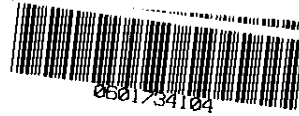


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Doc#: 0601734104 Fee: \$34.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/17/2006 02:09 PM Pg: 1 of 6

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Please Return to Susan Jacoby  
**CTCORPORATION**  
A WritersKluwer Company  
208 South LaSalle Suite 814  
Chicago, IL 60604

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME		FIRST NAME		MIDDLE NAME	SUFFIX
OR		1b. INDIVIDUAL'S LAST NAME			
1c. MAILING ADDRESS		CITY		STATE	POSTAL CODE
2500 NORTH PULASKI		CHICAGO		IL	60639
1d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	
			LLC	ILLINOIS	
				1g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
				01414658	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME		FIRST NAME		MIDDLE NAME	SUFFIX
OR		2b. INDIVIDUAL'S LAST NAME			
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE
2d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	
				2g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME		FIRST NAME		MIDDLE NAME	SUFFIX
OR		3b. INDIVIDUAL'S LAST NAME			
3c. MAILING ADDRESS		CITY		STATE	POSTAL CODE
135 SOUTH LASALLE STREET, SUITE 223		CHICAGO		IL	60603
					COUNTRY
					USA

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT A ATTACHED HERETO

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) [or recorded] in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

To Be Filed with the Recorder of Deeds, Cook County, Illinois

6547998 50-3

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

ILUCC1PNAT - 12/17/2002 C T System Online

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## UCC FINANCING STATEMENT ADDENDUM

**FOLLOW INSTRUCTIONS (front and back) CAREFULLY**

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

	9a. ORGANIZATION'S NAME		
OR	SILVER DEVELOPMENT LLC		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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### 11. ADDITIONAL DEBTOR'S NAME - FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

	11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR'S NAME - insert only one name (12a or 12b)

	12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

**SEE LEGAL DESCRIPTION ON EXHIBIT B ATTACHED HERETO AND INCORPORATED HEREIN**

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collection description:

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

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## EXHIBIT A

### UCC FINANCING STATEMENT SILVER DEVELOPMENT LLC – DEBTOR LASALLE BANK NATIONAL ASSOCIATION – SECURED PARTY

All of Debtor's estate, right, title and interest, now owned or hereafter acquired, including any reversion or remainder interest, in the real property located in Cook County, Illinois described on Exhibit B attached hereto and incorporated herein including all heretofore or hereafter vacated alleys and streets abutting the property, and all easements, rights, appurtenances, tenements, hereditaments, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock appurtenant to the property (collectively "Premises");

TOGETHER with all of Debtor's estate, right, title and interest, now owned or hereafter acquired, in:

a. all buildings, structures, improvements, parking areas, landscaping, equipment, fixtures and articles of property now or hereafter erected on, attached to, or used or adapted for use in the operation of the Premises (all of the foregoing together with replacements and additions thereto are referred to herein as "Improvements");

b. all compensation, awards, damages, rights of action and proceeds, including interest thereon and/or the proceeds of any policies of insurance therefor, arising out of or relating to a (i) taking or damaging of the Premises or Improvements thereon by reason of any public or private improvement, condemnation proceeding (including change of grade), sale or transfer in lieu of condemnation, or fire, earthquake or other casualty, or (ii) any injury to or decrease in the value of the Premises or the Improvements for any reason whatsoever;

c. all the right, title and interest of Debtor in, to and under all written and oral leases and rental agreements (including extensions, renewals and subleases; all of the foregoing shall be referred to collectively herein as the "Leases") now or hereafter affecting the Premises including, without limitation, all rents, issues, profits and other revenues and income therefrom, all guaranties of tenants' performance under the Leases, and all rights and claims of any kind that Debtor may have against any tenant under the Leases or in connection with the termination or rejection of the Leases in a bankruptcy or insolvency proceeding;

d. all contracts, rights, general intangibles, permits, licenses, certificates, claims or causes of action pertaining to or affecting the Premises or the Improvements; and

e. all additions, accessions, replacements, substitutions, proceeds and products of the real and personal property, tangible and intangible, described herein.

All of the foregoing described collateral is exclusive of any furniture, furnishings or trade fixtures owned and supplied by tenants of the Premises.

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**Exhibit B**  
**Legal Description**

Property of Cook County Clerk's Office

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## Parcel 1:

Beginning at a point on the South line of 87th Street as relocated; thence Southwesterly along said South line, a distance of 25 feet more or less, to the West line of the East 1/2 of the Northeast 1/4 of Section 4; thence South along said West line to a point 436.70 feet South of the North line of said Section 4; thence East 170.96 feet; thence Northwesterly at an angle of 69 degrees 12 minutes 35 seconds to the point of beginning.

Also a strip of land being the Easterly 5 feet of the West 1/2 of the Northeast 1/4 of Section 4, lying between the South line of 87th Street and a line 436.70 feet South of the North line of said Section 4, all in Township 37 North, Range 14, East of the Third Principal Meridian, in the County of Cook, State of Illinois.

The above parcel is more particularly described as follows:

A tract of land in the Northeast 1/4 of Section 4, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois described as follows:

Beginning at the point of intersection of the Southerly line of 87th Street as relocated (as described in the Plat of Dedication recorded March 1, 1929 as Document 10297189) with a line drawn between the Northwest corner of the East 1/2 of the Northeast 1/4 of said Section 4 and a point on the South line of the Northeast 1/4 of the Northeast 1/4 of said Section 4 which is 806.35 feet West of the East line of said Section 4; thence Westerly along said Southerly line of 37th Street 25 feet, more or less, to a point on the West line of the East 1/2 of the Northeast 1/4 of said Section 4; thence South along said West line to a point 436.70 feet South of the North line of said Section 4; thence East 170.96 feet, more or less, to a point on said line drawn between the Northwest corner of the East 1/2 of the Northeast 1/4 of said Section 4 and a point on the South line of the Northeast 1/4 of the Northeast 1/4 of said Section 4, which is 806.35 feet West of the East line of said Section 4; thence Northwesterly along said last described line a distance of 403.24 feet, more or less, to the point of beginning;

Also

That part of the Easterly 5 feet of the West 1/2 of the Northeast 1/4 of said Section 4 lying between the Southerly line of 87th Street as relocated (said Southerly line being the Northerly line of the property conveyed by the Deed recorded March 1, 1929 as Document 10297191) and a line 436.70 feet South of the North line of said Section 4, in Cook County, Illinois.

## Parcel 2:

### Tract A

An irregular parcel of land in the Northeast 1/4 of Section 4, Township 37 North, Range 14, East of the Third Principal Meridian, beginning at a point 436.70 feet South of the North line of said Northeast 1/4 and 5 feet West of the North and South center line of said Northeast 1/4; thence Easterly at right angles to said North and South center line a distance of 175.96 feet, more or less, to the Northeasterly right of way line of the Belt Railway Company of Chicago; thence Southeasterly along said right of way line a distance of 374.83 feet; thence Southerly 79.05 feet on a line which is 307.60 feet East of and parallel with said North and South center line; thence Northwesterly 385.02 feet to a point which is 5 feet West

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of said North and South center line and 640.03 feet South of the North line of said Northeast 1/4; thence Northerly 203.33 feet to the point of beginning; and

## Tract B

An irregular parcel of land described as follows: Beginning at the Southeast corner of Tract A; thence Southerly on an extension South of Easterly line of Tract A 58.2 feet; thence Southwesterly at an angle of 129 degrees 01 minutes 47 seconds with last described course as measured from North to Southwest, a distance of 50.4 feet; thence Northwest at right angles 166.2 feet to intersection with a line which makes a right angle with the Southwesterly line of Tract A from a point 147.45 feet Northwesterly of the Southeast corner of said Tract A which point is 44.52 feet Southwesterly from the Southwest line of said Tract A, as measured along said right angle line; thence Southwesterly on extension of said right angle line 16 feet; thence Northwesterly 102.45 feet to a point which is 44.2 feet Southwesterly of, as measured at right angles to, a point on the Southwesterly line of Tract A which is 137.57 feet Southeasterly from the Southwest corner of Tract A; thence Northwesterly to the Southwest corner of Tract A; thence Southeasterly to the point of beginning.

## PIN Nos. :

25-04-209-023-0000  
25-04-200-218-6002  
25-04-209-016-0000  
25-04-200-015-0000

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