

WARRANTY DEED
Statutory (Illinois)

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Doc#: 0601840004 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2006 09:38 AM Pg: 1 of 3

THE GRANTORS
Timothy Pattison and Eufemia E. Pattison
Husband and wife
130 N. Garland Court, Unit 1005

05-06200

Above Space for recorder's use only

of the City of Chicago, County of Cook State of Illinois for and in consideration of Ten and 00/100 DOLLARS, and other good and valuable considerations \$10.00 in hand paid, CONVEYS and WARRANTS to:

Bridgeview Bank Group as Trustee u/t/a dated November 11, 2005 a/k/a Trust Number, 1-3205

(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit A attached hereto.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois *TO HAVE AND TO HOLD said premises forever. SUBJECT TO: general real estate taxes not yet due and payable at closing; easements of record and building lines, building restrictions of record; zoning and building laws and ordinances; and covenants and conditions of record as to use and occupancy, which do not adversely affect the use of the real estate or the value thereof.

Permanent Real Estate Index Number(s): 17-10-309-001 & 17-10-309-003 (In 17-10-309-011)
(affects part of the land and other Property)

Address(es) of Real Estate: 130 N. Garland Court, Unit 1005, Chicago, IL 60613

Dated this 2nd day of December, 2005

(SEAL)

(SEAL)

Timothy Pattison

Eufemia E. Pattison

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

City of Chicago

Real Estate

Dept. of Revenue

Transfer Stamp

409138

\$5,625.00

12/19/2005 09:58 Batch 11857 26



PREMIER TITLE

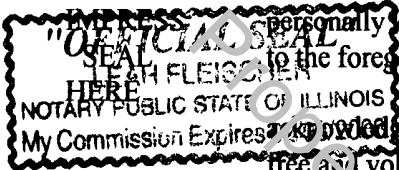
UNOFFICIAL COPY

STATE OF ILLINOIS)
)
COUNTY OF COOK)

SS.:

I, Leah Fleischer the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that Timothy Pattison and Eufemia E. Pattison



personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and I have advised that they signed, scaled and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 6th day of December, 2005
Commission expires 2-3, 2006
[Signature]
NOTARY PUBLIC

This instrument was prepared by Deborah Ashen, 217 N. Jefferson St., #600, Chicago, IL 60661
(Name and Address)

Wendy Kuleta Shrobin c/o McFadden + Dillon, P.C. SEND SUBSEQUENT TAX BILLS TO:
(Name)

MAIL TO: 120 S. LaSalle Street, Ste 1335
(Address)
Chicago, IL 60603
(City, State and Zip)

Carol A. Kipperman
(Name)
130 N. Garland Court, #1005
(Address)
Chicago, IL 60603
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

COUNTY TAX
COOK COUNTY
REAL ESTATE TRANSACTION TAX
JAN. -3.06
REVENUE STAMP

0000180749

REAL ESTATE TRANSFER TAX
00375.00
FP326670

STATE TAX
STATE OF ILLINOIS
JAN. -3.06
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000090436

REAL ESTATE TRANSFER TAX
00750.00
FP326669

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1005 PARKING SPACE UNIT 7-118, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE NUMBER S808-25 IN THE HERITAGE AT MILLENNIUM PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: PART OF LOTS 1 TO 6, INCLUSIVE IN BLOCK 12 IN FORT DEARBORN ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED December 16, 2004 AS DOCUMENT NUMBER 0435103109, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITION, RESTRICTIONS AND EASEMENTS RECORDED December 16, 2004 AS DOCUMENT NUMBER 0435103107 FOR INGRESS AND EGRESS, FOR MAINTENANCE, STRUCTURAL SUPPORT, USE OF FACILITIES, ENCROACHMENTS, COMMON WALLS, UTILITIES, AND PERMANENT CANOPY OVER THE LAND DESCRIBED HEREIN.

Common Address: 130 N. Garland Court, Unit 1005 & P7-118
PIN: 17-10-309-001 & 17-10-309-003 thru 17-10-309-011
(Affects part of the land and other Property)