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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0601843291 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/18/2006 10:57 AM Pg: 1 of 2

PARTIAL

KNOW ALL MEN F: THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indeptedness secured by the MORTGAGES AND ASSINGMENT OF OF RENTS AND LEASES hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereb; acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto 6835 S. CORNELL, LLC heirs, legal regresentatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES AND ASSICIMENT OF RENTS AND LEASES bearing the day 19, 13, 7, 13, 19 of APRIL, AUGUST 'APRIL, AUGUST, APRIL 2005, 2004, 2003, 2004, 2005 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book of records, on page as Document No. 0511614223, 0423131038, 0030462383, 3423131035, 0511614224 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

PARCEL 1:

UNIT 1S, IN THE 6835 S. CORNELL AVENUE CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 28 AND 29 IN BLOCK 6 IN SOUTH JACKSON PARK SUBDIVISION OF THE NORTHWEST 4 OF THE SOUTHWEST 4 OF SECTION 24, TOWNSHIP 38 1 ORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIAN.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION CONDOMINIUM OWNERSHIP, RECORDED AUGUST 30, 2005 IN THE OFFICE OF 1HU RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0524244 JO5, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLLUSIVE RIGHT TO THE PARKING NUMBER G-4, A LIMITED COMMON ELEMENT (LCE), AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT 2N, AS ARE SET FORTH IN THE DECLARATION; THE GENERAL CONTROL OF THE RESERVES TO ITSELF, ITS SUCESSORS AND ASIGNS, THE RIGHTS AND NOT NOT THE REMAINING LAND 33.50 (Minor Color) (Minor

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 20-24-309-008-0000

Address(es) of Premises: 6835 S CORNELL #1S, CHICAGO, ILLINOIS 60649

0601843291 Page: 2 of 2

Witness 2005

hand and seal A, thi 11 DAY O WVEMBER

By: O TON

(SEAL)

Attest:

(SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside 6734 Joliet Rd.
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal that 1/1 day of NOVEMBER 2005

-NOTARY-PUBLIC

Official Seal
Deta M Mertsoc
Notary Public State of Illinois
My Commission Expires 11/15/2008

Commission Expires

When Recorded Return To:

USS 5. CORNELL, LLC an Illinois Limited Liability Company 3017 W. Lyndale Chicago IIL LOULY7