

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

STEWART TITLE OF TILLINGS OF 02 OF 12 43 CHIERO 12 60 60 2



Doc#: 0601843349 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/18/2006 11:29 AM Pg: 1 of 2

3054

12/2/2005

Title Order Number: 455137

Mortgage dated November 14, 2503 and recorded December 3, 2003 as document number 03-33729116, made by Donna Rucinski, a single person, to 140 truge Electronic Registration Systems, Inc., as nominee for First Home Mortgage, to secure an indebtedness of \$174,300.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in increst to the recording of this certificate of release. The person executing this certificate of release is an officer or dely appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person, who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgage or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

Legal Description Exhibit A

PARCEL 1: UNIT 23-1 IN FIELDSTONE CONDOMINIUM, AS DELINEATED OF A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 20 AND THE WEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, LANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08-089911, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08-065512.

620 Littleton Trail			
Elgin,	Illinois 60120		

D.I.M. Mumban	06 20 200 010 1070	
P.I.N. Number:	06-20-208-018-1078	

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(Signature)

Janice Caraher Stewart Title of Illinois 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101 630-889-4000

State of Illinois County of Cook

This instrument was acknowledged before me on 12/2/2005 by Janice Caraher as officer for/ agent of Stewart Title

Company

(Notary Signature

Prepared By and Return To:

Janice Caraher Stewart Title of Illinois 2055 W. Army Trail Rd.

Suite 110 Addison, IL 60101

630-889-4000

"OFFICIAL SEAL"
CYNDI L. PARKER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/1/2009