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FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE WAS FILED.



0601843322

3000

Doc#: 0601843322 Fee: ~~\$25.00~~
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2008 11:09 AM Pg: 1 of 2

4

PREPARED BY

EFS Bank
Kathleen Luebke
2429 Randall Road
Carpentersville, IL 60110

Loan Number(s): 50237-1

Know all men by these presents, that EFS Bank, ("Mortgagee") of the County of Kane and State of Illinois, does hereby certify that the Mortgage dated July 26, 2004, made and executed by Ashbury Court Inc ("Mortgagor") to Mortgagee, and recorded in the Recorder's Office of Cook County, in the State of Illinois on July 27, 2004 as Document Number 0420911137 is, along with a certain Assignment of Rents dated July 26, 2004, recorded in the Recorder's Office of Cook County, in the State of Illinois on July 27, 2004 as Document Number 0420911138 with the Note accompanying it, fully paid, satisfied, released and discharged, to the premises therein described as follows, to-wit:

See EXHIBIT "A" which is attached to this Release Deed and made a part of this Release Deed as if fully set forth herein.

PIN Number: 02-29-402-022-0000, 02-29-402-019-0000

Commonly known as: 1904 W. Ashbury Lane, Palatine, IL 60067

In witness whereof, the said Mortgagee has caused these presents to be executed by its Vice President as of October 17, 2005

EFS Bank

By: 
James R. Flahaven, Vice President

mail to:
Ashbury Court, Inc.,
2025 E. Oakton St.
Arlington Hts. IL
60005

ATG Search
33 N. Dearborn
#650
Chicago, Illinois 60602

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State of Illinois
County of Kane } SS.

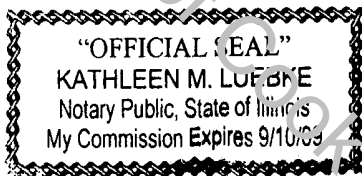
I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that James R. Flahaven of EFS Bank, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument of writing as his/her free and voluntary act, and as the free and voluntary act of said EFS Bank, the uses and purposes therein set forth..

Given under my hand and Notarial Seal this October 17, 2005

Kathleen M. Lufbke

Notary Public

My Commission Expires 9-10-09



Property of [unclear] County Clerk's Office

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LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 35 IN LITTLE CITY, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 29, AFORESAID, AND RECORDED AS DOCUMENT NO. 17739327; THENCE SOUTH ALONG THE WEST LINE OF SAID SUBDIVISION 21.23 FEET; THENCE NORTH 89 DEGREES 27 MINUTES 44 SECONDS WEST, 291.84 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH 1 DEGREE 16 MINUTES 40 SECONDS WEST, 76.50 FEET; THENCE NORTH 88 DEGREES 43 MINUTES 20 SECONDS WEST, 98.00 FEET; THENCE NORTH 1 DEGREE 16 MINUTES 40 SECONDS EAST, 76.50 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 20 SECONDS EAST, 98.00 FEET, TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

NOTE: ALSO KNOWN AS PARCEL 13 OF THE ASHBURY COUNTRY HOMES SUBDIVISION RECORDED MAY 23, 1980 AS DOCUMENT 25466144.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS TO ASHBURY LANE CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 103473-00 TO OAKBROOK MANAGEMENT CORPORATION RECORDED SEPTEMBER 9, 1993 AS DOCUMENT NUMBER 93719213 ACROSS THE DESCRIBED PARCEL:

THAT PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 35 IN "LITTLE CITY" BEING A SUBDIVISION IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 29 AFORESAID, THENCE SOUTH 0 DEGREES 32 MINUTES 16 SECONDS WEST ALONG THE WEST LINE OF SAID LITTLE CITY SUBDIVISION 136.86 FEET; THENCE SOUTH 89 DEGREES 27 MINUTES 44 SECONDS WEST 144.98 FEET TO A POINT ON A CURVE, SAID CURVE BEING CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 92.50 FEET; THE NORTHWESTERLY ON SAID CURVE 94.54 FEET, CHORD LENGTH 90.48 FEET CHORD BEARING NORTH 76 DEGREES 37 MINUTES 22 SECONDS WEST TO A POINT OF TANGENCY; THENCE SOUTH 71 DEGREES 05 MINUTES 24 SECONDS WEST 42.50 FEET, TO A POINT OF CURVATURE; THENCE WESTERLY 11.45 FEET ON A CURVE TO THE SOUTH AND HAVING A RADIUS OF 137.50 FEET, CHORD LENGTH 11.45 FEET CHORD BEARING SOUTH 76 DEGREES 28 MINUTES 32 SECONDS WEST TO THE POINT OF BEGINNING; THENCE NORTH 1 DEGREE 16 MINUTES 40 SECONDS EAST 135.24 FEET TO THE NORTH LINE OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 29, BEING THE SOUTH LINE OF LOTS 4 TO 8 IN "LITTLE CITY" SUBDIVISION; THENCE WEST ALONG SAID LINE TO THE EAST LINE OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 35 IN

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"LITTLE CITY" BEING A SUBDIVISION IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 29, AFORESAID; THENCE NORTH 88 DEGREES 43 MINUTES 20 SECONDS WEST 395.04 FEET OF THE POINT OF BEGINNING; THENCE NORTH 88 DEGREES 43 MINUTES 20 SECONDS WEST 157.30 FEET TO A POINT; THENCE SOUTH 27 DEGREES 59 MINUTES 17 SECONDS EAST 150.00 FEET TO A POINT ON A CURVE, SAID CURVE BEING CONVEX TO THE SOUTHEAST HAVING A RADIUS OF 87.50 FEET; THENCE NORTHEASTERLY ON SAID CURVE 82.34 FEET, CHORD LENGTH 79.33 FEET, CHORD BEARING NORTH 81 DEGREES 30 MINUTES 19 SECONDS EAST TO A POINT OF TANGENCY; THENCE SOUTH 71 DEGREES 32 MINUTES 04 SECONDS EAST 6.06 FEET TO A POINT; THENCE NORTH 1 DEGREE 16 MINUTES 40 SECONDS EAST 119.18 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; THENCE SOUTH ALONG THE SAID EAST LINE TO THE NORTH LINE OF ROADWAY PARCEL 2 AS SHOWN ON THE PLAT ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 90158131; THENCE EAST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

TOGETHER WITH A PERMANENT, NON-EXCLUSIVE, PERPETUAL VEHICULAR AND PEDESTRIAN EASEMENT FOR INGRESS AND EGRESS TO ASHBURY LANE, AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 102473-00, TO OAKBROOK MANAGEMENT CORPORATION, RECORDED SEPTEMBER 9, 1993 AS DOCUMENT NO. 93719213.

Cook County Clerk's Office