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Document Prepared By: ILMRSD-5 04/26/06

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373  
MIN #: 100011399992395179  
VRU Tel.#: 888/679-MERS  
Project #: 591MERS  
Reference #: 591-4289590



Doc#: 0601845055 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/18/2006 10:21 AM Pg: 1 of 2



\* 5 9 1 - 4 2 8 9 5 9 0 \*  
Secondary Reference #: 20051230 (R043)  
PIN/Tax ID #: 03-21-100-034-1202  
Property Address:  
1615 N WINDSOR DR  
ARLINGTON HEIGHTS, IL 60004

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JENNIFER MANDL, A SINGLE WOMAN**  
Original Mortgagee: **PLATINUM HOME MORTGAGE CORPORATION**  
Loan Amount: **\$99,900.00** Date of Mortgage: **8/21/2001**  
Date Recorded: **9/4/2001**  
Comments:

Document #: **0010815375**

Legal Description : **SEE ATTACHED LEGAL**  
and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/30/2005**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

\_\_\_\_\_  
**JESSICA LEETE**  
ASSISTANT SECRETARY  
State of **GA**  
County of **FULTON**

\_\_\_\_\_  
**LINDA GREEN**  
VICE PRESIDENT

On this date of **12/30/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public:



**DIANNE MISKELL**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

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P  
S  
M  
9/1

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0010815375

PARCEL 1:

UNIT 1615/303 IN THE ARLINGTON GLEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 09148929 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS, ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT RECORDED JUNE 1, 1998 AS DOCUMENT 98453124 AND AS AMENDED BY DOCUMENT 09148929 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS:

AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN.

591-4289590  
Cook, IL

JM