

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0601845032 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2006 09:17 AM Pg: 1 of 2

Loan No. 000000001975528659

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas G. Leonard And Elizabeth A. Borre Leonard, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 24, 2002, and recorded on October 7, 2002, in Volume/Book 2177 Page 0004 Document 0021095416 in the Recorder's Office of Cook County on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

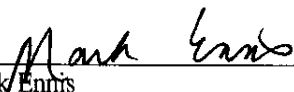
PIN #05331090200000 THE NORTH 39 FEET OF LOT 9 AND THE NORTH 38 FEET OF LOT 10 IN BLOCK 8 IN SEEGER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP ?? NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO 32 FEET SOUTH OF AND ADJOINING THE CENTER OF BLUM AVENUE IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 612 HARVARD STREET, WILMETTE, IL, 60091-0000

Witness my hand and seal December, 28, 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Mark Ennis
Asst. Secretary



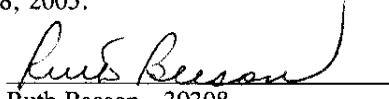
57
P2
1/2
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9/11

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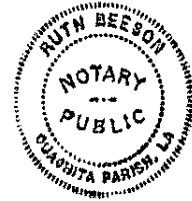
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 28, 2005.



Ruth Beeson - 39308
Notary Public
Lifetime Commission



Prepared by: Rene Tanner
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100058900001359439
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001975528659

County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 1682853965

Property of Cook County Clerk's Office