

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 12/19/05

Order Number: 2000

000400204

③ all
TICOR



Doc#: 0601846044 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2006 09:18 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

5. MORTGAGE RECORDED SEPTEMBER 24, 2003 AS DOCUMENT NO. 0326702177 MADE BY BARRY HICKEY AND CHRISTINE G. HICKEY, HIS WIFE TO HARRIS TRUST AND SAVINGS BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$36,000.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Denise Drewke

Telephone No.: (847) 397-1300

State of Illinois
County of Cook

This Instrument was acknowledged before me on 12/19/05 by the above
Insurance Company.

as (officer for/agent of) Ticor Title



Denise Drewke
(Signature of Notary)

Notary Public

My commission expires on

Prepared by: Denise Drewke

Address: 1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173

Return to: BARRY F HICKEY

328 RUSSET WAY

CRTOFRLS

PALATINE, ILLINOIS 60067

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 02-11-315-018-0000

Common Address: 328 RUSSET WAY
PALATINE, ILLINOIS 60067

Legal Description:

LOT 204 IN RESEDA NORTH, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office