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Doc#: 0601847041 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 of 3

Palacas of Dood	X			unty Recorde (18/2006-08:3	er of Deeds 38 AM Pg: 1 c
Release of Deed	Fuil	Partial			
Know all Men by these prese	nts, that JPM	organ Chase Ba	nk, NA		
	0		("[Bank") in	
consideration of one dollar, a whereof is hereby acknowled ALEX BOND AND LARISA B	ged, does here				
		4/2		is/their he	eirs, legal
representatives and assigns, whatsoever Bank may have a 05/06/05 as Document Nu registered in the Recorder's/I the State of Illinois applicable legally described as follows, SEE ATTACHED EXHIBIT A	acquired in, thro mbe <u>r 053202</u> Registrars Offic to the property to-wit:	ough or by a cert 2158 Book I e of <u>COOK</u>	ein Mortgag N/A Page d County and	N/A rocounty,	
		01/01/			
Property Address: 5342 FAIF	RVIEW LANE	SKOK	IE	I <u>L</u>	60077
PIN 10-33-101-056-0000					
For the Protection of the Own Recorder or Registrar of Title	ner, this Releas es in whose offi	e shall be filed v ce the Mortgage	vith the or Trust of		

00429258555976

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/04/06

JPMorgan Chase Bank, NA

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

3004 CO(I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names a c subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank, NA and THAT 7r'EY appeared before me this day in person and severally acknowledged that they sign so and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEA TODD STROUSE

This instrument was prepared by: NATASHA L. GEIS

00429258555976

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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EXHIBIT A

PARCEL 1: THE WEST 24.83 FEET OF THE EAST 83.50 FEET OF LOT 1 IN KINGSTONB ESTATES SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS ON 3/14/88 AS DOCUMENT NUMBER 88105482

PARCEL IDENTIFICATION NUMBER:

10-33-101-056-0000

5/6/4'S OFFICE This Property is or will be improved by a one or two family dwelling.

Subject to all covenants, easement and restrictions of record.