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Recording Requested By:
CHASE HOME FINANCE LLC

When Recorded Return To:
MARY D CRUZ
4538 S PAULINA ST
CHICAGO, IL 60609000



Doc#: 0601847083 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2006 09:47 AM Pg: 1 of 3

SATISFACTION

Paid Accounts Department #: 19816164 "CRUZ" Lender ID: 574/019816164 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHASE HOME FINANCE LLC holder of a certain mortgage, made and executed by MARY D. CRUZ, A WIDOW NOT SINCE REMARRIED, originally to NEW CENTURY MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/12/2004 Recorded: 11/22/2004 as Instrument No.: 0432735287, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by NEW CENTURY MORTGAGE CORPORATION TO CHASE HOME FINANCE LLC Dated: 11/18/2004 Document to be recorded concurrently herewith

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-06-415-039

Property Address: 4538 S. PAULINA ST, CHICAGO, IL 60609


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

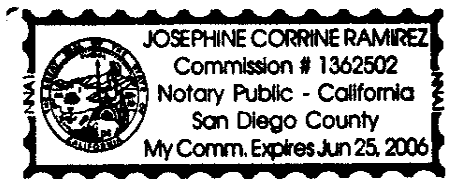
CHASE HOME FINANCE LLC
On December 29th, 2005

By: 
CHARITO WEXLER, Assistant Secretary

STATE OF California
COUNTY OF San Diego

ON December 29th, 2005, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared CHARITO WEXLER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

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Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

Property of Cook County Clerk's Office

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EXHIBIT 'A'

LEGAL DESCRIPTION:

LOT TWENTY-TWO (22) IN LATHROP AND LARNED'S SUBDIVISION OF THE WEST THREE (3) ACRES OF THE EAST TEN (10) ACRES OF THE NORTH FIFTEEN (15) ACRES OF THE SOUTH EAST QUARTER (SE1/4) OF THE SOUTH EAST QUARTER (SE1/4) TOGETHER WITH THE EAST ONE HUNDRED TEN FEET OF THE WEST FOUR HUNDRED FORTY (440) FEET OF THE NORTH FOUR HUNDRED NINETY FIVE (495) FEET OF THE SOUTH EAST QUARTER (SE1/4) OF THE SOUTH EAST QUARTER (SE1/4) OF SECTION SIX (6), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN.

NOTE FOR INFORMATION:

PIN#: 20-06-415-039-0000

CKA: 4538 S. PAULINA STREET, CHICAGO, ILLINOIS 60609

19816164