## **UNOFFICIAL COPY**



Doc#: 0601849223 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/18/2006 03:42 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: FIRST PLACE BANK 999 EAST MAIN STREET RAVENNA, AND 44266

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

BANGGROUP MORTGAGE CORPORATION,

LOAN NO. 26456
INVESTOR LOAN NO. C05 12-000009
Date: DECEMBER 23, 2005

AN ILLINOIS CORPORAT	under the laws of
ILLINOIS	, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,	C
FIRST PLACE BANK	, Assignee (whether
one or more), the Assignor's Interes	t in the Mortgage dated DECE'MER 23, 2005 executed by
JOHN A. TIGGELAAR	, JR. AND SHARON M. TIGGELAAR, HUSBAND AND WIFE
as Mortgagor, to BANCGROUP	MORTGAGE CORPORATION
as Mortgagee, and filed for record	, as Document Number
(or in Book	of Page ), in the Office of the (County Recorder)
(Registrar of Titles) of COOK	County, IL , together
with all right and interest in the note	and obligations therein specified and the debt thereby secured. Assignor covenants with
	that there is still due and unpaid of the debt secured by the Mortgage the sum of
	E THOUSAND TWO HUNDRED AND 00/100
	DOLLARS, with interest thereon from DECEMBER 73, 2005
and that Assignor has good right to	sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

DANIEL J. ROGERS
Its: PRESIDENT

Ву \_\_\_\_\_

Its:

ILASSIGN

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS }	
COUNTY OF COOK } ss.	
On this Z3 RD day of December	, before me, a Notary Public
within and for said County, personally appeared  DANIEL J. ROGERS, PRESIDENT	
personally known to me (or proved to me on the basis of satisfactory subscribed to the with instrument, and acknowledged to me that he/s capacity(ies), and that ov his/her/their signature(s) on the instrument the	he/they executed the same in his/her/their authorized
person(s) acted, executed the instrument.	Dandia & Hally
S	Signature of Person Taking Acknowledgment
My Commission Expires:	
OFFICIAL SEAL SANDRA L HALLER SANDRA CTATE OF ILLINOIS	OFFICE
SANDRA L MALLE.  NOTARY PUBLIC - STATE OF ILLINOIS  NOTARY PUBLIC - STATE OF ILLINOIS	C/O/F/S O/F/CO

## **UNOFFICIAL COPY**

LOT 20 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND CO.'S SOUTHLANDS IN THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 27-25-401-003

Property of Cook County Clerk's Office 17115 CKETO AVE TINLEY DARK, IL