

UNOFFICIAL COPY



Doc#: 0601850039 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/18/2006 10:50 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 12/05/05

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 34185-CC

1. Name of Mortgagee(s): JESUS HERNANDEZ
2. Name of original Mortgagee: GREENPOINT MTG
3. Name of Mortgage Servicer (if any):
4. **Mortgage Recorded Document Number(s):**
0519305072 AND 0519305073
5. The above referenced mortgage has been paid in accordance with the payoff statement received from GREENPOINT MTG and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935.30].
7. This certificate of release is made on behalf of the mortgagee or a person who acquired title from the mortgagee to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 19-13-328-027-0000

Address: 6234 S. RICHMOND AVE, CHICAGO, IL 60629

Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for
LAWYERS TITLE INSURANCE

By: _____

AMBER WIENER

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

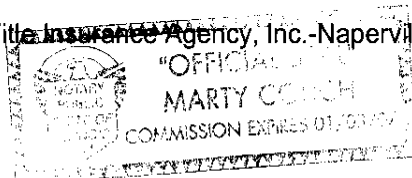
Phone: (312)337-9370

State of Illinois, County of COOK

This instrument was acknowledged before me on 12/05/05 by AMBER WIENER
as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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LOT 12 IN BLOCK 13 IN COBE & MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

19-13-328-027-0000
6234 S. RICHMOND AVE, CHICAGO, IL 60629

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY

Property of Cook County Clerk's Office