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Doc#: 0601850118 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/18/2006 02:06 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Shir

Date: 12/12/05

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 34241-CC

- Name of Mortgager(s): VIRGIL MATTHEWS
- 2. Name of original Mortgagee: ARGENT MORTGAGE
- 3. Name of Mortgage Servicer (if any):
- 4. Mortgage Recorded Document Number(s): 0411411127
- 5. The above referenced mortgage has beer, paid in accordance with the payoff statement received from COUNTRYWIDE HOME LOANS
 - and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an of icer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/301].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 19-13-428-012-0000

Address: 6237 S. ROCKWELL, CHICAGO, IL 60629

Property Legal Description: See Attached Exhibit "A"

_AW TINE INSURANCE AGENCY INC.-CHICAGO authorized agent for

LAWYERS TITLE WINSURSKN

By:

Address: 9933 N. LAWLER #560, SKOKIE/IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 12/12/05 by

as (officer for agence) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.

Notary Public

Prepared by and return to Law Title insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

OFFICIAL SEAL
JAIRO SAGASTUME
TARY PUBLIC: STATE OF ILL

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03:13/08



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LAW TITLE INSURANCE AGENCY, INC.-CHICAGO

Commitment Number: 34241-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 28 IN BLOCK 5 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, AND OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, 70% NSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO 15.

19-13-428-012-0000 6237 S. ROCKWELL, CHICへらつ, IL 60629

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY