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Recording Requested By: Irwin Home Equity

When Recorded Return To: RECONVEYANCE DEPARTMENT Irwin Home Equity P.O. BOX 1368 San Ramon, CA 94583



Doc#: 0601853053 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/18/2006 09:24 AM Pg: 1 of 2



SATISFACTION

Irwin Home Equity #:0006403562 MCHAMMED" Lender ID:702/201/333387884 Cook, Illinois MERS #: 100175200001332496 VRI/ * 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by BARKAT MOHA MMTD, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NO MINEE FOR MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., in the County of Cook, and the State of Illinois, Dated: 09/10/2004 Recorded: 09/27/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0427102223, do is Lereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE EAST 50 FEET OF THE WEST 100 FEET IF KITS & 9, AND 10 IN BLOCK 9 IN BARRETT'S AND GALLOWAY'S RESUBDIVISION OF BLOCK 7, 8, 9 OF HENRYTOWN AND NORTH 100 FEET OF THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE TUIPD PRINCIPAL MERIDIAN AND ALL THAT PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 AND THE NORTH 100 FEET OF THE PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE GREEN BAY ROAD IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-06-404-017-0000

Property Address: 1750W ROSEHILL DR, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On November 28th, 2005

JOANNA DISIBIO, Assistant Secretary

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STATE OF California COUNTY OF Contra Costa

On November 28th, 2005, before me, LEAH M. ANDERSON, a Notary Public in and for Contra Costa in the State of California, personally appeared JOANNA DISIBIO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LEAH M. ANDERSON

Notary Expires: 06/30/2006 #1363234

LEAH M. ANDERSON
COMMISSION 1363234
NOTARY PUBLIC-CALIFORNIA
CONTRA COSTA COUNTY
My commission exps June 30, 2006

Prepared By: Laura Hardy ?-win Home Equity 12677 ALCOSTA BLVD, SUITE 500, San Ramon, CA 94583 1-800-839-6600