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Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To: LUCRETIA MILLER 6544 S ROCKWELL ST CHICAGO, IL 60629



Doc#: 0601853024 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/18/2006 08:05 AM Pg: 1 of 2

SATISFACTION

America's Servicing Company #:1103 /10200 "MILLER" Lender ID:707001/117036988 Cook, Illinois MERS #: 100122200001816922 VRU #: -288-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATIO'N ho'der of a certain mortgage, made and executed by LUCRETIA MILLER, AKA LUCRETIA R MILLER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/30/2005 Recorded: 07/12/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as I. strument No.: 0519302008, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: The land refferred to in this Commitment is described as follows:

LOT 15 IN CHARLES HULL RESUBDIVISION OF LOTS 1 TO 48 IN BLOCK 3 IN AVONDALE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NOR JH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-24-219-033-0000

Property Address: 6544 S ROCKWELL ST, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE INC., A DELAWARE CORPORATION

On December 19th, 2005

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STATE OF California **COUNTY OF San Bernardino**

On December 19th, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared ESTHER RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS

Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Politica Contract County Clarks Office Prepared By: Melissa Cuevas (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407 866-430-0675