

Doc#: 0601855009 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/18/2006 08:33 AM Pg: 1 of 3

## Wall To

AMERICAN TITLE CORP. 1540 N. OLD RAND ROAD WAUCONDA, IL 60084 847-487-9200

00 26383

CITIMORTGAGE, INC.
P.O. BOX 790182
ST. LOUIS, MO 63179-J182
REFERENCE #22142708.57500
PREPARED BY: D SELVARAJ

WHEN RECORDED, RETURN TO: RONALD L BLALOCK 601 MAUDE W

ARLINGTON HEIGHTS IL 600040000

)FFICO

### RELEASE OF MORTGAGE BY CORPURATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN 12 T FOR CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINTPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS. THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELLASE AND QUIT-CLAIM UNTO RONALD L BLALOCK AND ELIZABETH E BLALOCK AS CO TRUSTESS UNDER TRUST AGREEMENT KNOWN AS THE RONALD L BLALOCK AND ELIZABETH E BLALOCK TRUST DATED OCTOBER 1ST 2002 OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 04/29/03, RECORDED IN THE LECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF PECORDS ON PAGE NA AS DOCUMENT NO. 0313349115 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #03-19-210-007 COMMONLY KNOWN AS: 601 MAUDE W
ARLINGTON HEIGHTS IL 60004

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# **UNOFFICIAL COPY**

22142708357500

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 11/15/2005.

CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK

CORPORATA

BY:

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI

) ទន

COUNTY OF ST. CHARLES

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/2 CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BAJK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE MI: 1915 DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 11/15/2005.

C. HENRY
Notary Public-Notary Seal
State of Missouri
St. Louis County

BLIC

My Commission Expires Dec. 6, 2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ILBAU.DOC

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## **UNOFFICIAL COPY**

AMERICAN TITLE CORPORATION 27990 Converse Road ◆ Island Lake, IL 60042 (847) 487-9200 ◆ fax (847) 487-9753

### **OWNERSHIP SEARCH**

ACAPS #: 103031304989000

ATC File #: 0019528

Customer Name: Ronald L. and Elizabeth Blalock

Address: C01 Maude W

City, State, and Zip Code: Arlington Heights, IL 60004

Grantees of Last Recorded Conveyance (Legal Vesting):

Ronald L. Blalock and Elizabeth E. Blalock as Co-Trustees under Trust Agreement known as the Ronald L. Blalock and Elizabeth E. Blalock Trust dated October 1<sup>st</sup>, 2002

#### Legal Description:

LOT 8 IN BLOCK 5 IN HASBROOK SUBDIVISION JUST NO. 3, OF PART OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERICIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 2, 1958 AS DOCUMENT NUMBER 181639.

Office

PIN #: 03-19-210-007

MEMBER ILLINOIS LAND TITLE ASSOCIATION . AMERICAN LAND TITLE ASSOCIATION