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Doc#: 0601855016 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/18/2006 08:33 AM Pg: 1 of 3



AMERICAN TITLE CORP. 1540 N. OLD RAND ROAD WAUCONDA, IL 60084 847-487-9200

1021315

CITIMORTGAGE, INC.
P.O. BOX 790182
ST. LOUIS, MO 62172-0182
REFERENCE #22142709113588
PREPARED BY: HARIKUMAR PERIYASAMY

WHEN RECORDED, RETURN TO: DANIEL J MURPHY 11456 DRAKE AVE S

CHICAGO IL 606553519

RELEASE OF MORTGAGE BY CORPORA'ION:

KNOW ALL MEN BY THESE PPLCENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS. THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO DANIEL JUMPHY AND COLLEEN LO'NEIL IN JOINT TEN'NOY OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA A', DOCUMENT NO. 0416949225 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTACT COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #24-23-313-097-0000 COMMONLY KNOWN AS: 11456 DRAKE AVE S
CHICAGO IL 606553519

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22142709118588

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 11/23/2005.

CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK PEDERAL SAVINGS BANK

MINIMUM CONTRACTOR

CORPORATE

BY.

PENNY TAYLOR VICE PRESIDEN

STATE OF MISSOURI))ss

COUNTY OF ST. CHARLES

THEREIN SET FORTH.

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE MI CHIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHOPITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 11/23/2005.

CTARY PUBLIC

BRUAN J. BOTHE Notary Duith-Motary Seal Sister of Microsoft St. Louis County

My Commission Expires Nov. 4, 2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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ACAPS #: 104050803376000

ATC FILE #: 0040164

Customer Name: Daniel J. and Colleen O. Murphy

LEGAL DESCRIPTION

LOT 13 IN KLEIM'S BROTHERS RESUBDIVISION OF PART OF BLOCKS 7 AND 8 IN ROBETSON AND YOUNG'S SECOND ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE SOUTH 100 ACRES 9EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS THEREOF AND EXCEPT THE NORTH 631 FEET OF SAID SOUTH 100 ACRES LYING EAST OF THE WEST 40 ROLS THEREOF) OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO PART OF THE NORTH 60 RODS OF THE WETS 40 RODS OF SOUTH 100 ACRES IN COOK COUNTY, ILLINOIS. -OUNT CLORA'S OFFICE

PIN #: 24-23-313-097-0000