

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0601856007 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/18/2008 09:14 AM Pg: 1 of 2

Loan No.  
000000001621371015

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James W Tuley, Married, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 22, 2003, and recorded on May 5, 2003, in Document 0312311212 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 28124000390000; THE NORTH 240 FEET (EXCEPT THE SOUTH 169 FEET THEREOF) OF THE SOUTH 1/2 OF LOT 1 AND THE NORTH 12 FEET OF THE WEST 50 FEET OF THE NORTH 1/2 OF THE SOUTH 169 FEET OF THE NORTH 240 FEET OF THE SOUTH 1/2 OF LOT 1 IN EAST LOTHIAN SUBDIVISION OF THE EAST 10 ACRES OF THE WEST 25 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE, OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 14728 CLEVELAND AVE, POSEN, IL, 60469-0000

Witness my hand and seal December, 15, 2005.

CHASE HOME FINANCE LLC  
SUCCESSOR BY MERGER TO  
CHASE MANHATTAN MORTGAGE CORPORATION

  
Happy Stevens  
Vice President

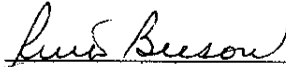


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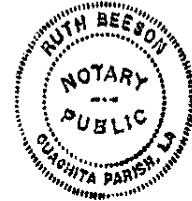
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 15, 2005.



Ruth Beeson - 39308  
Notary Public  
Lifetime Commission



Prepared by: Kenyatta Moy  
Record & Return to:  
Chase Home Finance LLC  
780 Kansas Lane, Suite A  
P.O. Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001621371015  
County of: Cook  
Investor No: 702  
Investor Category:  
Investor Loan No:

Property of Cook County Clerk's Office