

UNOFFICIAL COPY

Loan #742621



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**PARTIAL RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATIONS (ILLINOIS)**

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Doc#: 0601803058 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2006 12:27 PM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

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05-0716

KNOW ALL MEN BY THESE PRESENTS, That GreatBank Chicago F/K/A GreatBank a National Association, for and in consideration of the sum of \$10.00 the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **5001 OAKTON CONDOMINIUM LLC, an Illinois limited liability company**, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement, Assignment of Leases and Rents and Security Agreement- Chattel Mortgage bearing the date of 27th day of August, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 0324132039, 0324132040 & 0324132041 on the 29th day of August 2003, Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Legal Description:

UNIT 305, 502, 503, 506, 507, 510, and 511 AND PARKING SPACE P-50, 56, 59, 53, 65, 52 and 75 IN METROPOLITAN OF SKOKIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 3 IN METROPOLITAN OF SKOKIE, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 02, 2005 AS DOCUMENT NUMBER 0524544033, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: (A) BELOW A HORIZONTAL PLANE AT ELEVATION 630.55 USGS DATUM (B) ABOVE A HORIZONTAL PLANE AT ELEVATION 641.91 USGS DATUM BELOW A HORIZONTAL PLANE AT ELEVATION 664.55 USGS DATUM.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT "E" TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0531218048, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 10-28-201-029-0000 (UNDERLYING)

Address of premises: 4953 OAKTON ST., UNIT 305, 502, 503, 506, 507, 510, and 511

Witness our hands and seals this 9th day of January, 2006.

THIS IS A PARTIAL RELEASE ONLY OF THIS SPECIFIC MORTGAGE AND DOES NOT AFFECT OR DISCHARGE THE INDEBTEDNESS SECURED THEREBY.

Sharon A. Liska
Vice President Loan Operations

This instrument was prepared by Patricia Ritter, Mail to GreatBanc, 1615 Vollmer Road, Flossmoor IL 60422

