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Loan_#742621

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATIONS (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc#: 0601803058 Fee: \$26,50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/18/2006 12:27 PM Pg: 1 of 2

05-0716

KNOW ALL MEN BY THESE PRESENTS, That GreatBank Chicago F/K/A GreatBank a National Association, for and in co-siceration of the sum of \$10.00 the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE RELEASE, CONVEY and QUIT CLAIM unto 5001 OAKTON CONDOMINIUM LLC, an Illinois limited light title, interest, claim or demand whatsoe er it may have acquired in, through or by a certain Mortgage and Security Agreement, Assignment of Leases and Rents and Security Agreement-Chattel Mortgage bearing the date of 27th day of August, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 0324132039, 0324132040 & C324132041 on the 29th day of August 2003, Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Legal Description:

UNIT 305, 502, 503, 506, 507, 510, and 521 AND PARKING SPACE P-50, 56, 59, 53, 65, 52 and 75 IN METROPOLITAN OF SKOKIE CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 3 IN METROPOLITAN OF SKCKIE, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, KANAGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECCRI)FD SEPTEMBER 02, 2005 AS DOCUMENT NUMBER 0524544033, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: (A) BELOW A HORIZONTIAL PLANE AT ELEVATION 630.55 USGS DATUM (B) APOVE A HORIZONTAL PLANE AT ELEVATION 641.91 USGS DATUM BELOW A HORIZONTAL PLANF AT ELEVATION 664.55 USGS DATUM.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT "E" TO AMENDED AND RESTATED DECLARATION OF CONDOMUNIUM RECORDED AS DOCUMENT 0531218048, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 10-28-201-029-0000 (UNDERLYING)

Address of premises: 4953 OAKTON ST., UNIT 305, 502, 503, 506, 507, 510, and 511

Witness our hands and seals this 9th day of January, 2006.

THIS IS A PARTIAL RELEASE ONLY OF THIS SPECIFIC MORTGAGE AND DOES NOT AFFFECT OR DISCHARGE THE INDEBTEDNESS SECURED THEREBY.

Sharon A. Liska

Vice President Loan Operations

This instrument was prepared by Patricia Ritter, Mail to GreatBanc, 1615 Vollmer Road, Flossmoor IL 60422

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State of Illinois } County of Cook)

I, Sylvia Bravo, a notary public in and for said County, in the State aforesaid, do hereby certify that Sharon A Liska, personally known to me to be the Vice President Loan Operations of GreatBanc Inc., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9th day of January, 2006.

OFFICIAL SEAL SYLVIA BKA/O Notary Public - State Callinois Of County Clark's Office My Commission Expires 10/24/04

Notary Public